



# OKUHAKANIZA

Tikukahwaire –

Emyaka 500 Hayuma ya Luza



## OKUHAKANIZA NAHATI TIKUKAHWAIRE

October 31<sup>st</sup>, 2017 ekahika emyaka 500 kuruga Matini Luza obu yahan-dikire ensonga 95 ha rwigi rw'Ekele-zia omu Witennberg. Ensonga zinu 95 zaali nizoleka n'enyegesa z'aban-tu ezitali omu Baibuli ezirukukwata ha Ekelezia Katolika. Abantu baka-hunirra muno kurora omuntu omu ati akaba ayehaireyo okukora ekintu nkeki. Dora okuhakaniza Roma – omuntu omu ati okuhakaniza enkora y'Obukatoliki.

Ensonga zinu 95 zikarangibwa mu Bugirimani yoona n'ebikaro bindi ok-wetorora ensi omu kaire akake muno. Abantu bakarahukirwa okwetegere-

za nkooku Ekelezia Katolika eka-ba neyebembeza enyegesa z'abantu ezitali omu Baibuli, ekyabaleterize okweteraniza omu kitebe kya Luza. Enkurato nyingi zikamalirra ibaireho habw'okubazaho ensonga enu kandi ensonga zinu 95 zikaletereza abantu okuhindura entekereza yabo.

Omu kasumi ako abahereza omu Kelezia na Abasesorodoti bonka nibo baikirizibwaga kuba na Baibuli; kandi abantu nubo bonka batahoga amaiso okumanya ebya Ruhanga. Bayesig-waga okuba nibasoborra kurungi ek-igambo kya Ruhanga. Matini Luza, n'ensonga ze 95 kandi n'okutebeza



*Luther before the Diet in Worms, April 1521.*

kwe kukoleka ngu enyegesa n'emigenzo y'abahereza ekaba etaruk-wiki'raniza n'enyegesa ya Baibuli. Kinu kikaimukya ebitebe bibiri ebitarukusisana-Ekelezia Katolika hamu na Enyegesa ya Luza. Habwokuba Luza akagumira hali ebi akaba amazire kwetegereza kandi na ha nyegesa ye kimulettereza kwetwa omu rukurato rwa Worms. Orukurato ruketaga aikirize n'enkora rukaba eroho kasumi ako kandi n'okwegarukamu ebi byoona ebi akaba amazire kugamba n'okukora. Nobukiraba kyali kiti, Luza akagamba: **“Ningonza munanule kurugirra omu Byahandikirwe, abanabi hamu n'abakwenda obundaba nyina ensobi. Kuba munanura ninyija kwegarukamu buli nsobi kandi ninyija kuba w'okubanza kukwata ebitabu byange mbinage omu murro. Akagumizamu nagamba: 'Tinsobora kutunda okwikiriza kwange hali Papa, rundi hali enkurato, habwokuba kinu nikirorwa kisana tuku ngu baikaire nibakora ebitahikire kandi n'obundi ebibarukukora nibihakaniza ngana. Oihireho kakuba nanurwa obwakaiso bw'Ebyahandikirwe rundi ensoborra yabyo enyakuhihikire, nabw' oihireho kandi nanurwe ebigambo ebi barukusoma bikiranye n'entekereza yange nkoku eri omu omu Kigambo kya Ruhanga, tinsobora kandi tindihindura entekereza yange, habwokuba tikiri kirungi Omukristayo okuhindura entekereza ye. Egi niyo enyemerra yange kandi tinkyaineyo endi, na Muka-**

**ma ali mukonyezi wange. Amiina!’”**  
(*D'Aubigne', book 7, chap.8.*)

### **Okuhakaniza okwa Ababiito Abakristayo.**

Omukama Charles V akagonza kutanga Luza hamu n'entegeka ye ey'okug'ra ebintu buhyaka enkora erukaba eri mudiini kasumi ako. Ake-ta orukurato orukuru orw'abalemi omu mwaka 1529, nukwo asemeze abasajja ba Papa. Omu rukurato oru kikacwibwamu okutaikiriza abo abali nibenda kuhindura enkora y'Ekelezia okutagumizamu n'enyegesa yabo. Kandi kikongera kyacwibwamu ngu abantu banu okutongera kutabangura, rundi okuhaniza, miisa kandi hatalibaho Omukatuli weena ayahondera enyegesa ya Luza.

Ababiito abo Abakristayo abali nibaikiraniza n'okugarra buhyaka Ekelezia, bakacwamu okuhakaniza encwamu z'orukurato runu orukuru orw' ihanga. Bakahandika, omu bindi bingi: **“Titurukwiki'raniza n'obukwakuba okuhondera omu mulingo gwoona ekiragiyo ekikoz-erwe okuhakaniza Ruhanga n'ekigambo kye, okutwiha ha entekereza yaitu enyakuhihikire okujuna emyoyo yaitu... Tucwiremu, habw'em-babazi za Ruhanga, okwikara ha nyegesa eruhikire ey'ekigambo kye nkooku kiri omu bitabu bya Baibuli omu Ndagano Enkuru hamu n'Endagano Empyaka, hatongirweho ekintu kyoona ekirukuhakana nabyo”**  
(*D'aubigne', book 13, chap, 6.*)



*Castle of Wartburg, mountain fortress where the reformer wrote many tracts circulated throughout Germany and translated the New Testament into the German language.*

Okuhakaniza kwabo kunu kukahaisa ekanisa enu ey'enyegesa mpyaka okwetwa ibara Porotesitanti amakuru kuhakaniza; kandi n' emisingi yayo niky kigendererwa kyonyini eky'Obuhakani.

### **N'obusobozi ki?**

Matini Luza hamu n'abatahibe abandi bakaizirwa entekereza ngu Omukristayo nasemera okuhondera Baibuli kandi Baibuli yoonka, obu barabaga nibabazaho okwikiriza n'okwegesa. Ekelezia Katolika ha rubaju orundi ekaba negamba ngu Omukristo ahondere Baibuli hamu n'eyegesa z'abantu. Nahabw'ensonga enu hakabaganizibwaho omutano. Ekelezia Katolika ekagamba eti Luza n'abatahibe abandi okwiki'raniza n'encwamu ya Ekelezia hamu n'ihanga. Bbo bakagamba, nibaija kwikiri-

za kuba encwamu yabo etahakaniza ekigambo kya Ruhanga. Abahakani banu baikirizaga ngu bali b'obugabe okuhondera entekereza yabo bonka obu barukuba nibabazaho okwikiriza n'okwegesa. Rumi, nayo ha rubaju orundi, ekaba negamba nkooku encwamu enyakozirwe abantu abaingi omu rukurato rw'Ekelezia bakaba bacwiremu ekihikire kandi boona basemerire kwikiriza encwamu enyakozirwe. Nahabw'ensonga egi buli omu akaba ali w'okurora ha ragumii-ra: hali ekigambo kya Ruhanga kyonka, rundi enyegesa z'Ekelezia hamu na Baibuli.

### **Okuhiganizibwa.**

Habw'Abahakani okutaikiriza kwo-robera Rumi, Ekelezia Katolika ekatandika kubahiganiza. Abahakani bakaba bangire obusobozi bwa Rumi, eky'okubakorra kyali okubamaraho. Ebitabu ebyaira eby'ebyafayo, ebitakyakanya biiro binu, nibisoborra obubi obwakoizirwe omu kasumi k'okuhiganiza Abahakani. Baingi ha bahakani banu abanagirwe munda ye nkomo, obu nibakorwaho ebikorwa eby'obutemu, abandi bakahahazibwa bairukira omu bikaro eby'ensiita omu nsozi, abandi bakanagirwa enyamaiswa z'omu kisaka okubalya abandi bayetwaga omu nkurato z'Ekelezia okukagulirizibwaho kandi obu nibakorwaho ebikorwa by'okubonabonesebwa, obundi nabandi bakatemwaho emitwe n'empirima. Ebyafayo by'Ekelezia katolika eby'okutemura



abantu bikahuniriza muno ensi omu biro bya Luza. Baingi ha bahakaniza abatinisirizibwe kandi Papa yabatan-ga enkora yabo. Papa obu yabatangire buli omu akaba nasobora okubaita atafubirwe ebiragiho. Baingi ha baha-kani banu abayookibwe ha nyomyo zebiti- nka Hieronymusi, Jan Husi, Louis de Berikwini, Williamu Tyn-dale, nabandi baingi muno. Omubiri gwa John Wikilifu gukazikurwa na-magufage gakakokebwa okufaka iju kandi ganagwa omu kisaru okugera. Omu Bungereza honka Abahakani 289 bakohebwa ha nyomyo omu businge bwa Omukamakati Malyamu I kuruga 1555- 1558. Ekiruku-sisana n’eki nikihuniriza kuba orora ekya Yesu yagambire: **“Eki mwako-lire omu hali abo abarukukira obuto omu bagenzi bange banu, buli mu-kakikorra nyowe”**. (Matayo 25:40). Ekelezia Katolika hamu n’abembezi bayo baina bingi ebibalikaguzibwa! Kandi obu ekyamahano Ruhanga wenyini nuwe arukwija okukora eki. Narora byoona kandi encwamu ye y’obulyo. Kirungi muno okutekereza-ho kinu noijuka rukarra runu: **“Baitu Ruhanga alicwera omusango omulimo gwoona, n’ekigambo kyoo-na ekiserekerwe, n’obukiba kirungi n’obukiba kibi”** (Mugambizi 12:14). Gali mazima haroho kuganyira buli kibi kakuba omuntu ayegarukamu, nayatura ebibi bye kandi akasa-ba kuganyirwa, baitu titukahurraga Ekelezia Katolika erugireyo n’eya-tura kandi n’okusaba okuganyirwa Kristo habw’ebikorwa eby’obutemu yakozire obuyali nehiganiza Abaha-

kani, akasumi obwekaba nebahigan-iza, kubonesa n’okwita abantu abali baina okwikiriza okutarukusisana nayo omu bwire Luza atakabaireho, omu kasumi ke na hanyuma y’akasu-mi ke.

Kitekerezeho. Ekelezia Katolika kur-agira okwokya abantu habw’okugira enyikiriza etali nke yabo? Tekereza-ho okubonabonesebwakwa a b a n t u bagumisirize omu nkurato ha bakag-ulizibwaga – habwokuba n’enyikiri-za etarukusisana n’eyabo? Ijuka abo abaisirwe empirima – habwokuba n’enyikiriza etarukusisana n’eyabo? Kandi abo abahahazibwe okusuhu-ka n’okutangirwa kimu okwikara omu bantu – habwokuba n’enyikiri-za etarukusisana nkeyabo? Orukarra rw’ebikorwa byabo tirurukuhwayo. Kandi obu oijuke enkora enu nayo n’ebarwa nkenkristayo. Mara enge-so nkazinu nizisisana ne za Kristo? Nangwa n’akake konka, egi nkora ya Setani nuwe ali eyuma y’ebikorwa ebi ebibi. Ebikorwa binu bitakorwe omu kiro kimu rundi okwezi kumu rundi omwaka gumu baitu bikaba bikumi n’ebikumi by’emyaka. Kinu nakyo kikuru kukyetegereza nkoku Papa Benedict XIV nuwe akabaali mwebembezi mukuru ow’akakura-to akarukuhiganiza abahakani omu Kelezia kuhikya omwaka 2005. Hati akakurato kanu kaina ibara erihyaka - Orusorrokano habw’enyegesa y’ok-wikiriza/ (Congregation for the Doc-trine of the Faith). Kandi omukuru w’Orukurato runu nuwe Ise Abarol-erezi Gerhard Ludwig Muller.

Abahakani bakahayo ebyabo byoona habw'omulimo gwa Ruhanga. Nobu bali hanyomyo y'omurro okwokebwa bakahera Yesu obwakaiso. Hati kandi itwe: turayetegerize ekya Yesu yatu-kolire? Turayetegerize okugonzakwe okwingi n'embabazize hali itwe? Nitusobora kuhayo byoona habwa Ru-hanga?

### **Mugonzege Abanyanzigwa banyu.**

Obutukulengesaniza Yesu N'ob-wa Papa abwahiganize abantu abatarabaire nyenyikiriza nkeyabo, Nagamba ati: ***“Baitu inywe nim-bagambira nti: mugonzege aban-yanzigwa banyu, kandi musabirege abarukubahiganiza”*** (Matayo 5:44). Dora omwoyo gw'embaganiza ok-wahukanaho nogwa Papa! Ruhanga akatuhanga n'obugabe bw'okwe-korra encwamu nukwo buli omu ayekorre ncwamu ye ha bikwatiraine n'Edini. Titusemerire kuhambiriza abantu okwikiriza nkooku ndi kwiki-riza rundi nkooku iwe orukwikiriza. Buli omu aina obugabe bw'okuramya Ruhanga nkoku entekerezaye eri. Kibi muno okuta abantu omu nko-mo, kubabonabonesa, n'okubaisa empirima nukwo borobere Ruhanga. Haroho embaganiza nkoto muno hali arukwita abanyanzigwa be n'ogu arukubagonza. Yesu omuhangi waitu kandi omulinzi waitu, agonza boona (Yohana 1:3; Abakolosai 1:17). Yesu nagamba: ***“Mwije nambere ndi in-ywena abajwahire n'abalemerirwe mbahumuze”*** (Matayo 11:28). Kandi ayongera agamba ati: ***“Boona isen-***

***yowe aba ampa, baliija namberen-di; kandi anyakwija nambere ndi timubiga”*** (Yohana 6:37). Yesu na-gonza itweena twetegerize amananu nukwo tujunwe.

### **Papa Musigirwa wa Yesu?**

Papa nayerora nk'omusigirwa wa Kristo omu nsi, baitu abantu boona ba-kurozire ngu ba Papa tibali basigirwa ba Kristo. Ba papa bekonyeza e b i g - ambo n'ebintu eby'okwenyumiza baitu uwe Yesu akagamba: ***“Eboha zinyina ebina, n'enyonyi ez'omu mwanya zinyina ebiju, baitu omwan-na w'omuntu tanyina h'okuta omut-we”*** (Matayo 8:20). Yesu akajwara eky'okujwara ky'abulikiro baitu ba Papa banyina entumo z'ebijwara eby'omuhendo mwingi, n'amasadu-ko agaijwire ebyo. Ba Papa baikara omu byombeko eby'ebitinisa, niba-kozesa sente nyingi omu ngendo kan-di baine n'abaserukali abarukubalin-da ha buli rubaju. Kinu nikitwoleka bwerebwere ngu Papa taina buzale n'enkora ya Yesu. Nahabweki ekitini-sa arukuhebwa Ekelezia Katolika ti-kimuhikire. Oku kuli kujumisa Kristo n'obwomezibwe obw'obuhikirire, n'okwebundaza okuyayomereriremu ha nsi hanu.

Ekelezia Katolika enyina obugu-da bwingi muno. Yesu akagambira omusaija omuguda ati: ***“Noburwaho ekintu kimu; genda otunde ebi oin-abyo, sente ezirarugamu ozigabire abanaku, nubwo olitunga itungo lingi omu iguru; nukwo oije onku-ratire”*** (Marako 10:21).

Habw’okusanga ngu Vatikani ina obuguda bwingi muno, Papa nawe yakubaire ayegire ha ky’okuroraho kinu, obu araba nayeyeta okuba nayebundaza nk’omujuni waitu.



Matini Luza arukaba namanya kurungi ensita ez’Ekelezia Katolika akagamba ati: *“Kibi muno okuta amaiso hali omuntu arukwetwara wenka nkomusigirwa wa Kristo, arukweyoleka munyakitinisa muno neky’ omukama atasobora kuhikaho. Mara si obu araisisana na Yesu arukabali munaku, rundi Petero arukaba nayebundaza wenka? Bagamba uwe mukama w’ensi! Baitu uwe Kristo owarukweyeta misigirwa we, uwe akagamba ati; ‘Obukama bwange tibuli bw’ensi enu. Hati obulemi bw’omusigirwa we burakira obwa mukama we?’”* (D’Aubigne, book 6, chap. 3).



*Ekitebe kya Papa omu Vatican*

### **Bulemi Bw’ensi Yoona.**

Baingi nibagamba ngu Ekelezia Katolika ekahinduka kuruga obu yakozire ebikorwa eby’okuhiganiza omu kasumi kokuga’ra buhyaka ediini, baitu amazima gali ngu na hati hooona tekahindikaga. Nokuhika na hati enyikiriza n’enyegesa ezihabire ekyalinazo. Eyejwekere eky’okujwara

ky'Obukristayo nukwo abantu basobole okugikirizamu. Hati obu bamazire okugikirizamu eyongire okugarulirwa obusobozi bwayo nkaira, hati omu mukago gw'Amahanga ga Bungereza (European Union), baitu n'Omuni nsi yooni, obwire butali bwahara nitwija okurora obwa Papa busigikiririre nkaha. Nkooku ha kubanza bwakozeseze obusobozi okuruga omu Gavumenti omu kasumi k'Abahakani, kandi nahati nibugya okukozesa gavumenti hamu n'ebiragiho ha rulengo rw'ensi yooni okugisagika kugarulirwa obusobozi bwayo omu biiro byaitu binu.

Papa Paulo VI akahandika obu orukusoma ha mutwe ogurukugamba: *Kuhika Ha Kutunga Obusobozi Omunsi Yooni*:

***“Enkoragana enu ha rulengo rw'amahanga g'ensi yooni nigetaga ebitongole ebiragitekaniza, n'okugiteraniza okihikya obu harakabaho ekiragiho eky'obwinganiza ekiramanirirwa ha rulengo rw'ensi yooni. Noha atarukurora ekyetago kinu eky'okutunga eby'endema ebirasobora okukora kurungi omu bitongole by'oburamuzi n'ebwendema”*** – Papa Paulo VI Popolorum progressio 1967,78.

Hati nosemera okwekaguza: Bitongole ki Ekelezia Katolika ebyerukoragana nabyo, kurora ngu batekaho endema n'enkorora empyaka omu nsi? Nintekereza ebi itwena nitubirora, okuraba omu UN, EU, NATO,

African Union, Banka y'ensi yooni n'ebindi nkebi. Papa rwahumwire Benedict XVI akahikya okusaba kwe hali abebembezi b'ensi omu kihandiko kye nagamba ati: ***“Haroho ekyetago kya bwangu okutunga endema n'obusobozi obw'amazima haw'okuroterra eby'entahya omu nsi yooni omu nkora ey'obwaruhanga... nukwo ibura lya sente eriri omu nsi yooni lisobole kuhwaho”*** – bya Cathy Lynn Grossman, USA Today, 7/7/2009.

Titusemerire kwebwa ngu Ekelezia Katolika neyeta okulema ensi yooni. Neyeta okuroterra entekaniza z'ensi yooni. Abakatuliki nibo batandikireho omukago gw'Amahanga ga Bungereza (European Union). Kandi Vatikani niyo eri enyuma ey'entekaniza ey'Enkorora Empyaka ey'Ensi Yooni (New World Order). Kandi ebiragiho eburukukorwa Amahanga g'Ensi yooni nibyo birukwija kuba nibikora omu Nkorora Empyaka ey'Ensi Yooni (New World Order) hanyuma y'eki Ekelezia ehabwe obusobozi okulema ensi yooni.

Omu kitabu kinu ekiguzirwe muno: *The Keys of this Blood*. Purofesa omu Jeswiti arukumanya ensita kuruga omu Vatican, Malachi Martin, ekabyatura:

***“Oyange oikirize, kuba oyetekanize rundi nangwa, kuba otakirumu rundi okirumu, eby'ekwaso byooni tibirukwija kukora haroho akalitango akatairweho. Abamu omulitwe***



*titurukumanya okusimbana.... Itwe nitwija kwikiriza ekirakaija.... Akalitango karo ho habwabo abarukwetaga okutandikaho endema emu, govumenti emu erwabaireho ira. Akalitango kanu kali habw’oha arahabwa amaani aga **OBUSOBOZI, OKULEMA BULI OMU OMU-LITWE NK’OMUNTU KANDI NA HALI ITWE ITWEENA NKA BANTU....***

*Omu myaka erukwija.... Kandi na hati honka kimazire okutandikwaho, tihakyaroho omulingo gw’okukitangiramu..... enyikara yaitu nka bantu kandi nkabasi b’ensi kandi n’amahanga ahatuli.... Nibijja kuba bihindulirwe kimu obutongera kubaho obundi. Tiharoho n’omu arurasigarra omu nkora enu. Busaho kicweka kyoona omu nyikara yaitu ekirasigara kitakwasirweho omu nkora enu.”* [Ensobora eyongirweho] – Malachi Martin, *Keys of this Blood: Pope John Paul II versus Russia and the West for control of the New World Oder* (1991), pp.12-16).

Matini Luza agamba Papa nuwe “arukwija kuba musinguzi omu kalitango kanu.” Ha rupapura 341 orw’ekitabu kinu Malachi Matini nasoborra kurungi ngu govumenti enu emu ey’ensi yoonna nijja kuba neremwa ebiragi by’ensi ebiralema n’okuragira buli muntu n’ihanga....

**Katubanze turoleho bimu ha ebigambo nkooku Ekelezia Katolika evegambaho:**

*“Ekelezia ya Rumi buli bukama bumu oburukulemaamakamag o o - na, n’entekereza n’enkora emu rundi nka Ruhanga omu nsi. Nahabw’ensonga egi Ekelezia ya Rumi terukugarukira ha kugira amaani omu by’omwoyo, baitu n’omu by’endema nabyo.”* (Pope Leo XIII, Apostolic Letter, 1879). Papa Girigoli nawe akigumya, obu yagambire, *“Obusobozi bw’Ekelezia nibukira obusobozi bwa Gavumenti.”* Dr. G. F. van Schulte, purofesa wa ebiragi by’Ekelezia agamba; *“Obusobozi bwoona obu abantu baina buruga omu kibi kandi busemerire okuhebwayo n’okuba ha nsi ya Papa”* (T. W. Callaway: *Romanism vs. Americanism*, p. 120).



*Babel Tower EU Parliament  
Babylon Strasburg*

Endagirro zinu nizikyoleka kurungi ngu Ekelezia nekora nka Gavumenti kandi eriyo nekora n’amaani maingi okwegarurra obusobozi kuraba omu kulema Gavumenti n’obusobozi bw’Amahanga. Ekelezia Katolika

nekorra ha ntekereza erukwetwa “de jure divino”, ekigambo ky’Orulati-ni, ekirukumanyisa nguEkelezia ner-agirwa Ruhanga kulema Ensi yoon, amakama goona hamu na bantu. Neye-gambaho ngu obusobozi bunu e k a - buhebwa Ruhanga wenyini kandi

nijja kukora kyoona okuhiki-riza ekigendererwa kinu- okulema ensi yoon. Dr. Buronisoni omulemi mukuru omukuru omu Ekelezia aka-handika nagamba ati: **“Papa aina obusobozi okuragira ekintu kyoona hali omulemi weena kuba kiba kiri habw’oburungi bw’okuhikiriza ebi-ragirow bw’omwoyo.... obusobozi bw’ Ekelezia hali abalemi ab’ensi omu myaka eya hagati kutabe ngu Ekele-zia ekatahirra obulemi bw’ababiito rundi abantu baitu ubo bonka baiki-rizaga kuhayoobusobozi bwa-bo habwokuba kwali kuragira kwa Ruhanga kandi ogu arwayangaga akaba najemera omukama w abaka-ma, omulemi wa balemi.”** (Catholic Review, January 1851). Nobukaraba nti kinu kikahandikwa emyaka

nyingi muno ehingwireho ekelezia eyegambaho ngu tehinduka. Dr. Bu-ronisoni akagumya ebigambo bye ati: **“Ekelezia eki ekozire, ekyetere-rire, rundi ekiyagumize n’amagezi amaingi ira, eki nikyo kyonyini ekyerukwija kukora, rundi eki egu-mize okukora omu bwire bw’omu maiso, kuba enyikara niyo emu eba egumizemu”.** (Catholic Review, January 1854). Nitwija kurora ngu omubiro binu ebya hampero, abara-

lengaho okuhakaniza enkora enu, kandi nokutamanyirrao b u s o b o z i bw’Ekelezia abo nibajja okufubirwa Omukago gwa Bungereza [European Union] (EU).

Orukurato rwa kabiri orwa Vatikani oburukaba rutakaikalire (1962-1965), Ekelezia yayetaga abantu ab’enyiki-riza ezindi ngu bakahaba. Kuruga orukurato runu nirwikarra hati aba-habi banu betwa “ab’oruganda aba-yebaganize naitwe.” Ekelezia eye-gambaho okuba niyo yoonka enyina amazima kandi busaho kutunga oku-junwa otali mwikiriza omuyo.

### **Ekitebe kya Ecuminizimu**

Biro binu Ekelezia Katolika eriyo ne-kora esaaha abiri na ina okuteraniza amadiini goona kuraba omu kitebe ekirukuteraniza amadiini (Ecum-inical Movement). Bakasaba aba Jeswiti abarukusangwa Rumi kutan-dikaho empanura n’amadiini agandi obu nibalengaho okugagarra hansi y’Obukatoliki. Eki nitukirora hamp-idahiduka enyahubaireho. Ekelezia tekahinduraga enyegesa zayo, oi-hireho Obuhakani (Protestantism) nibwo bweyongire kwirra haihi na Rumi.

*Charta Oecumenica* nigwo mutwe gw’ekihandikoeki barukukozesa okuhikiriza omukago gwabo gunu ogwa amadiini. Ekihandiko kinu ni-kyoleka bwerebwere nkooku Obu-katolika n’abandi abali omu muka-go gwabo, oku betekanize okukorra hamu emirimo y’okutebeza enjiri. Ni-

bagonza okukorra hamu omwebi ebirukwikiraniza omu nyikiriza zabo kandi ebi hazitarukwikiraniza babite ha rubaju. Yesu nagonza tugire obumu omuli uwe ha ndengo zoon. Hatali obumu omukugira obugabe n'okutera akaruru, baitu obumu muli Kristo. Obumu omu kwikiriza Kristo – ha ndengo zoon. Obu tutasobole okuba omu bumu n'enkurato z'Ekelezia, kituhikirire okuhondera Kristo wenka.

Abo abarukukora omulimo gw'okutebeza enjiri bataine enyikiriza habarugirire nibarorwa nkabagwire, kandi abarukuhabisa abasemerireokwihwaho. Luza, Melanchatoni, Tindale, Kaluvini, Wikilifu, Hieronimusi, Wizile, Husi, Zwingli, Berikwini, hamu n'abakristo aba Waludensia bakarorwa nka abalemesa. Abalemesa banu nibo bayetagaga okuba na Baibuli kandi Baibuli yoonka okuba musingi gw'okwikiriza kwabo. Nkooku turozire Ekelezia Katolika ekaba emalirire okuma'raho kimu abahakani banu omu myaka egi eya hagati. Abahakani abakasumi kanu nibahakaniza ekitebe kinu ekirukuteraniza amadiini (Ecumenical Movement). Ekitebe kinu ekya ecum-

inizimu ekiroho hati nikigendera ha nyegeza z'abantu okuteraniza omu nyegeza ya Baibuli, baitu kandi nabahakani ab'akasumi kanu nibakyagendera omu kirale kya Luza n'abahakani abandi aba ebiro bye, okweme'ra ha Baibuli, Baibuli yonka nka omusingi ogw'okwikiriza n'enyegesa. Baibuli nekyoleka kurungi ngu enyikiriza kahiganiza enu ekaba eri y'okutunga ekihutu ekikaba kiri haihi okugita kandi kyakira. Obwa Papa bukatunga ekihuta ekikaba kiri haihi oku bwita akasumu Papa Pius VI obu yatwairwe nk'omunyakomo na mukuru wa Mahe ga Napolioni Generali Beritieri kandi akahika okufa ali munyankomo omu Bufaransa. Obwa Papa bukongera kugarulirwa ihanga lya Vatikani omu mwaka 1929 kuraba muli Mussolini kurugirra nobu nokuhika hati obwa Papa bweyongire amaani n'obusobozi omunsi. Papa Yohana Paulo II aketorora ensi kandi yatandikisaho emiganjano ihanga hali lindi. Papa Benedikito XVI akagumizamu omulimo gwe gunu kandi na Papa onu omu Jeswiti, Papa Francis I aliyo nateraniza amahanga goona omu nsoda z'ensi hansi y'ebendera y'obwa Papa kuruba omu kitebe kya Ecuminizimu, obu nagenderra kutaho obumu hagati



yaabo abaali babarugireho. Kugonza kuhikiriza kinu baliyo nibakora ebiragi-ro ebiralema amahanga goona, omu byendema, omu diini, ebyentahya, n’enkurakurana. Ebiragi-ro binu bina amaani okukira ebiragi-ro ebihanga lyoona kandi niyo nsonga habwaki nibasobora okukozesa ihanga na ban-tu ekibarukwenda. Ebiragi-ro nibyo bilema amahanga, kandi ihanga obu likulemwa ebiragi-ro eby’ensi yoona ebirukukorwa abo abarukugender-ra kulema ensi yoona omu mulembe omu hyaka ihanga niriba lya hayo ok-werema n’okwetwara kwalyo.

Enkurakurana enu nebaho ha rulengo rw’byendema, mudiini, ebyentahya hamu n’enkurakurana. Guli mulimo ogurukugenda mpora kandi nigut-wara emyaka nyingi – nikikolerwa omu nsita kandi mpora muno. Omu bwire butali bwa hara abo abataruk-worobera ebiragi-ro byensi yoona kabibe bya Amahanga rundi Ediini ni-baija kwetwa baikazi abajemi. Nibai-ja kuba n’okufubirwa rundi bahanwe omu miringo endi yoona. Okukozesa kubi obusobozi omu bwa Papa nik-wija kurorwa omurundi ogundi, baitu oihireho abo abali nibahakaniza en-kozesha mbi ey’obusobozi bunu kandi nabo baliba beteranize hamu nabo. (Okusuku’rwa 13:11-17). Baibuli niyo erukusukura kinu kandi naitwe nitwikiriza ekigambo kya Ruhanga.



*Ekibumba kya Madonna ali n’om-wana ekijwire ebwokuroraho bwin-gi obwa Bakatoliki. Omukono gwa Kristo n’obwarra busatu burozire haiguru, nkooku arukusisana omuka-toliki. Omungaro harumu ensi, kandi n’omusalaba gw’obukatoliki guli hai-guru y’ensi. Nosobora kugamba ngu Ekelezia Katolika n’ekora na Kristo kulema ensi yoona.*



*Part of stained glass window in cas-tle Loyola, Spain. Approval of Jesuits order by Paul the III in 1540 Rome.*

**Roma Tehinduka**

Eki kirakuhuniriza obu orukurora aba Purotesitanti baliyo nibaga’raho obusagiki enkoragana yabo na Rumi?

Nikisisana Abapurotesitanti beberwe nkooku Rumi okuyahiganize ab'ok-wikiriza oku omu busumi bwa Luza. Nkooku tumazire okurora, hakabaho baingi abatairwe omu nju y'enkomo, abandi bahiganizibwa n'okubonab-onesebwa habw'okwikiriza kwabo. Hati obuturaba tutamanyire ebyafayo byaitu rundi Baibuli yaitu, titusob-ora kumanya ebirukugenda kwija omu maiso. Rumi tehiduka kandi eb-yafayo nibiija okwegarukamu. Ekele-zia Katolika eyejwekere eky'oku-jwara ky'Obukristayo. Enkora enu hati eri Ngagya ejwaire eby'okujwara by'entama. Nibakora na Papa aruk-wera kandi nairagura. Papa arukw-era nasikiriza abantu n'enzoka ye ey'ekitinisa n'obuguda, kandi uwe oli arukwiragura omwebembezi wa Abajeswiti, nakorra omu nsiita, omu mwirima. Abajeswiti nibo abaserikali abatenderwe omu nsiita aba Vati-kani. Okusigikirra ha kiragano kyabo, nibasobora okutandikaho entaro ezi-genderire okunaga gavumenti nuk-wo batunge obulemi oburukuhikiriza ebigererwa byabo. Nibaikirizib-wa okwesomeka omu madiini agan-di, okuba Baluzerani omu Baluzer-ani, Babaputisiti omu Babaputisiti, Barokole omu Barokole, Badiventi omu Badiventi nomu madiini agan-di goona. Okuraba omu by'enyega-sa nibasobora okuhebwa ebitinisa eby'amaani kandi nibyo bakozeza okuletereza enyikiriza egi okutaha omu kitebe kya Ecuminizimu. Kan-di bahulizi mali hali Papa kuba ba-gonza kuhikiriza ekigendererwa

kyabo basobora okukozesa empiri-ma, rundi eky'okurwanisa ekindi kyoona kuhikiriza ekibarukwenda. Abo abasoma ekiragano ky' Abajes-witi ekibarahirra Papa batakandire emirimo yabo nibaija okwetegezeza ekindikugamba. (orole hamu kutu gunu [www.endtime.net](http://www.endtime.net) – the Elite Tightens the Grip). Aba Purotestanti abaingi baigaire amaiso gabo okwete-gezeza enkora enu eyo rugezigezi nukwo basobole okuba omu bumu n'Amadiini ag'omu nsi.

## **OKUJUMIKA OBU PUROTESITANTI**

**– Emyaka 500 hanyuma ya  
Luza! Okujaguza obumu – Atali  
Luza**

Omu myaka 1617, 1717, 1817, 1917, aba abahakaniza obukatoliki bakajag-uzi okuhakaniza okwatandikirweho Luza nahakaniza Ekelezia Katolika, baitu omu mwaka 2017 kinu kika-hindurwa. Nikyo ekiro bagarukiremu omu Kelezia Katolika omu Rumi. Abatajaguze busunguzi bwa Matini Luza hamu n'Obupurotestanti bwali buhikireho oihireho obumu bagar-wireho n'Ekelezia Katolika. Dora empinduka n'okujumikwaokw'Obu-purotesitanti okwakozirwe!

Omu mwaka 1999 Ekelezia Katolika ekarangirra nkooku ekaba egaru-kangainemu ekanisa ya Luzarani World Federation (Amananisa ag-ali ha musingi gwa Luza / Luthera churches). Bakaikiraniza n'eyege-



sa ya okuhikirra habw'Okwikiriza kwonka, hanyuma bagumya ngu okuhakaniza Rumi kwali kuhwaire! Eki nobu kiri kiti okuhakaniza enkora ya Rumi tikukahwaire. Habw'embabazi za Ruhanga nikwija kugumizamu kuhika ha kukingwaho kw'orwigi rw'embabazi!

Omu mwaka gwa 2013 haroho ekitabu ekihyaka ekyahandikirwe ekirukwetwa "Okuruga Omu Bunyanzigwa Kugaruka Omu Bumu," ekikaba kirumu alipota ya ey'Obumu bw'Ekelezia n'Amakanisa aga Luzerani. Ha nsonga ya 229 omu kitabu kinu nihagamba: "Nobubara-ba bbo (abakugu omu by'ediini omu kanisa ya Luzarani [Theologians]) nibaikirana n'okuhakaniza kwa Luza habwa Papa, baitu kasumi kanu nibahakaniriza kimu Luza kweta Papa omunyanzigwa wa Kristo (Antichrist)". Kasumi kanu abebembezi baingi ab'amakanisa tibarukutekereza ngu Papa nuwe munyanzigwa wa Kristo. Nikyo orukurorra nibenda obuli nyikiriza yona okugitahya omu ekitebe kya Ecumimizimu (obumu bw'Amadiini) – omuli abo na Papa omu Jeswiti Francis hamu n'Ekelezia – nk'Abakristayo kandi obu Ekelezia etahindwire ha nyegesa yayo. Hati Ekelezia obu eraba etahindwire ha nyegesa zayo, noha hati aruhindukire, obu baliyo nibagonza obumu ekyabahukanize kihwire?

Ha kya Octoba 31, 2017 abebembezi ab'Ekelezia n'Ekanisa ya Lu-

zarani batasobole okutangatanira omu Wittenberg, oihireho bakaikara omu kikaro ky'ensiita omu Rumi. Bakateraniza amaraka gabo ha mpero y'omwaka ogu ngu okuhakaniza bakakujaguliza hamu.

Entegeka ya Ecumimizimu gali mazima negya kukora empingisa nkoto, na munomuno hati enyikiriza ezali nihakaniza Rumi obuzimazire okwegarukanganamu nayo. Nikizokera kimu nkoku Ekelezia Katolika emazire okweyongera kuhama omu nyikiriza ezindi, kandi embaganiza eyaali ha makanisa agali nigagihakaniza eriyo negenda nehwaire mpora mpora. Abakuru b'Amadiini tibakyagihakaniza, boona baculereri kimu. Hati aruraimukya amaraka gabo okuhakaniza noha? Obundi asobora kuba iwe hamu naitwe n'obuturaba taina amaani n'ebitinisa.

Kuruga omwaka 1999, Ekelezia Katolika egizire ebigambo ebairi nebaliza hamu n'Ekanisa ya Methodist, Ekanisa Othodox, Evangelical omu America, hamu na Reformed churches ha rulengo rw'ensi yona. Enko'rana enu nenihirwa okugumizamu, kandi tuliyo nturora abebembezi b'amakanisa maingi baliyo nibatwaliriza enyikiriza zabo haihi na Rumi kuraba omu kukora nayo endagano n'okutaho omukono habihandiko ebindi. Baibuli egamba ngu ha mpero ya byoona nibaija kwesanga bali omu bumu, nibaija kuba n'entekereza emu, ekigendererwa kimu,

kandi baheyo obusobozi bwabo, n’amaani gabo hali Ekisoro (Ekelezia Katolika; Okusuku’rwa 17:12-14). Ebyaragwirwe omu Baibuli habya kasumi k’empero biriyo nibihikirra naitwe nturora. Kandi Baibuli esoborra kurungi ngu abalemi banu nibaija kurwanisa kristo hamu nabo abali ha rubajurwe. Omu kasumi kanu akalimu empindahinduka nyingi nitusemerra okukora encwamu okukwata muhandaki- okuba omu bumu na Kristo rundi n’abalemi banu abaliyo nibatuhabisa?

Kuba Luza yabaire akyali mwomezi kandi akarora amakanisa aga Luzarani galiyo nigajaguliza hamu n’Obukatoliki yakubaire atabukirire muno Abapurotesitanti na Abakatoliki. Amazima gali ngu abo abarukusandara na Rumi nibo abapurotestanti abagwire. Obukwenda kuruga omu Baibuli nibugamba “MURUGEMU abantu bange” – Okusuku’rwa 18:4.

Tuliyo nturora ebigambo bya Baibuli oku biriyo nibihikirra, nka binu: abantu boona abaikara omu nsi bahondera ekinyamaiswa kinu (Obwa Papa), baitu abasubuzi bawe bakabali bantu abaranganwa omu nsi; habwokuba amahangagoona gakabihwabihwa n’oburogo bwawe (Obwa Papa), Okusukururwa 13:3 na 18:23. Obwa Papa nibukozesa oburogo obekika kya haiguru kandi ekya baingi batasobora kwetegereza. Baitu obubalikamara kusingura omukulema amahanga goona nokutaho ebi-

ragiro, nibaija kugaruka okuhiganiza abo abasukwire kandi abahakanizaga eyegeza nenkora yabo enu eyebisuba – nkooku bahiganize Luza, Heironimusi, Wikilifu, Husi, Berikuini, hamu na Zwingili nabandi.

## **Ekelezia Katolika Ehindikire?**

Hati emyaka 500 hayuma ya Luza nitukaguza: Ekelezia Katolika ehindikire? Nangwa! Ekelezia Katolika nahati hoona nekyagumizamu n’enyegesa hamu emigenzo yayo etali omu Baibuli. Leka turoleho emike haliyo:

### **Ensonga 1**

Ekelezia Katolika nikiriza ngu Papa musigirwa wa Kristo omu nsi. [Omusigirwa kimanyisa kumyokera ondi]. Kandi iyo Baibuli ha rubaju orundi egamba, Yesu akatutwekera Omwoyo Arukwera okugaruka omu kikarokye. (Yohana 14:16- 17). Abakatuliki bbo baikiriza ngu Petero nuwe ayabaire Papa w’okubanza, baitu Petero omusisi tiyakusoboire kuba omusigirwa wa Kristo. Yesu akagamba ati: “**Ha mwandara gunu nuho ndyombeka enju yange [ekitebe kyabeserwe]**” (Matayo 16:15-18). Ekigambo ky’Oruyunani “ha mwandara gunu” nikyo Petra. Ekigambo **Petra** kimanyisa **Omwandara**. Ekigambo ky’Oruyunani Petero nikyo Petros, ekirukumanyisa ibale rundi enkulingo. Hali Kristo nuho turukwija kwombeka Ekanisa hatali ha

muntu omusiisi, nkooku ba Papa boona emyaka yoona babaire bali basiisi. Paulo ahandika nagambaho abaana ba Isaleri obubali bakyaali omu irungu nagamba ati: **“Kandi boona banywaga ekyonywa ekimu eky’omwoyo: baitu banywaga ha mwandara ogw’omwoyo ogwabakuratiraga: kandi omwandara ogu gukaba guli Kristo”** (1 Abakolinso 10;4). Yesu nuwe Mwandara atali Petero.

### **Ensonga 2**

Ekelezia Katolika nikiriza ngu kuba Omusesorodoti agaba omugati omu bwire bw’oksembera ha meza ya Mukama waitu kandi akabalizaho ebigambo eby’omurwa ogu, omugati niguhindukiraho okufoka omubiri gwa Yesu gwoyini. Omukukora eki baba nibahayo omubiri gwa Yesu nk’ekihongwa buli kasumi obuba nibairra ha meza. Nibaikiriza ngu Omusesorodoti nasobora kuhanga Omuhangi kandi akongera akamulya. Yesu obu yatandikisizeho ekihuro kinu, akakwata omugati yasiima, obu yamazire okusiima, yagucwamu nagamba ati: **“Gunu nugwo mubiri gwange ogurahebwayo habwanyu, kinu mukikolege okunyijuka.”** (1 Abakorinto 11:24). Obutulya omugati, tuba nitwijuka ekyonzira kya Kristo ha bwaitu ha musalaba Gologosa nambere omu biri gwe gwa bonabonesibwe n’esagama ye yaseseka habwaitu. Kandi, Baibuli eyongera egamba ngu Yesu akahebwayo omurundi gumu kyahwa. (Abaheburani-

ya 7:28; 9:28). Kiri kijumo hali Yesu kuba ogamba n’omuhonga buhayaka buli kasumi obworukuba nolya omugati n’okunywa Vinyo nkooku kiba omu kusembera kw’Abakatuliki. Kinu nikyoleka kurungi nkooku batarukwikiriza ekyonzira kya Yesu okuba nikimarra kimu habw’ okutujuna ebiibi byaitu.



*Catholic celebration of the eucharist*

### **Ensonga 3**

Ekelezia Katolika ekaihaho ekiragi-ro kya kabiiri omu Katekisimu yayo. Ekiragi-ro kyakabiiri kitutanga okuramya Ebisisani. (Okuruga 20:4-6). Ebisisani bya Bikara Maria empikirre nibiramibwa omu Kelezia Katolika kandi abarukubiramya nibaikiriza ngu nuwe Maria aruzoka Fatima n’ebikaro ebindi omu nsi. Maria afire hati myaka haihi 2000 ehingwire, nigusobora kuba muzimu ogurukweyoleka nka Maria empikirre.



#### Ensonga 4

Ekelezia katolika nikiriza ngu Maria akatamba omu Iguru ngu kandi n’esara zaitu nizisemerra kubanza kuhikira haluwe, nukwo zihike hali Yesu hanyuma na hali Ruhanga. Kinu kiri kimu ha bintu Abakatuliki bayecw-ererire bonka, kandi kunu Maria afiire hati ahikize emyaka 2000. Aliyo abyamire omu cucu yitaka omu kituro kye, nka abandi boona okubafiire kandi balindirire okuhumbuka okwa ha mpero (1 Abasesolonika 4:15-17). Baibuli negamba kurungi ngu: **‘Haroho abakuru basatu abarukumanyisa omu Iguru, Isiitwe, Kigambo, hamu Na Mwoyo: kandi abasatu banu bali muntu omu’** (1 Yohana 5:7). Orukarra runu omu Baibuli nyingi eza kasumi kanu rukaihwamu, hawokuba Ekelezia Katolika negonza habeho abantu banu abahikirire omu Iguru, Maria obu nuwe ali owa kana kandi hali uwe nuho basindika okusaba kwabo. Baitu uwe Yesu agamba: **“Ninyowe omuhanda, n’amananu,**

**n’obwomezi; busaho aija hali Isenyowe rundi araba omuli nyowe”** (Yohana 14:6). Yesu nuwe wenka omuteraniza waitu hamu na Isiitwe. Esara zaitu zihika hali isiitwe kuraba omuli uwe. **“Baitu haroho Ruhanga Omu n’Omutonganirizi omu ali hagati ya Ruhanga na Bantu, omuntu Kristo Yesu”** (1 Timoseo 2:5).

#### Ensonga 5

Ekelezia Katolika neyegesa ngu Papa n’Abasesorodoti nibasobora kuganyira ebibi. Ekikaguzo nikikaguzibwa: hati nitusobora kugenda hali Omusesorodoti, hali Maria rundi Yesu nukwo tuganyirwe ebibi? Baibuli nekyoleka kurungi ngu **“Okukora ekibi nukwo okucwa ebiragirowe”** (1 Yohana 3:4). **“Baitu boona bakasisa, kunu tibahikire ha kitinisa kya Ruhanga”.** (Abarumi 3:23). **“Baitu empera y’ekibi kufa....”** (Abarumi 6:23). Eki nikimanyisa ngu itweena tukasiisa kandi tukacwerwa ogw’okufa kuruga ira. Yesu nuwe wenka asobora kujuna obwomezi bwaitu hali ekibi. Nuwe yatuhangire, akahayo obwomezibwe habwaitu, kandi nuwe arukutusumurra omunjegere z’ekibi. Nuwe wenka ayayomire obwomezi obutalumumu kibi hansi hanu. Nitusoma: **“Nukwo tunyina Nyakatagara Omukuru atarukusobora kusali’rwa hamu naitwe, kyonka akaba atanyina kibi”** (Abaheburangiya:4:15). Nahabweki: **“Nukwo Omwana obu alibafora b’obugabe muliba b’obugabe mali.”** (Yohana 8:36).

Yesu wenka nuwe asobora kutufora b'obugabe kuba twatura kandi tukegarukamu ebibi byaitu kandi tukamusaba kutuganyira.

Hati tusemerire kugenda hali Omusesorodoti, Papa, rundi Yesu? Tumazire kwetegereza nkooku haroho omujuni omu kandi n'omutonganirizi omu hagati ya Ruhanga Isiitwe hamu naitwe abantu – Yesu Kristo. Kandi titusemerire kwebwa ngu tusemerire okwatura eby'okusiiisa byaitu hali ogu owutuba tusingire. Tusoma ngu: ***“Mwerinde inywenka: mugenzi wawe obwaraba nasiisa, omuhanenge; obwaraba nayegarakamu, omuganyirege.”*** (Luka 17:3). Tusemerire tugende hali ogu tusingire, twatule eby'okusiiisa byaitu kandi twikirize omuntu ogu atuganyire. Papa rundi Omusesorodoti hanu taina harukwiziramu omu nsonga enu. Oihireho Yesu wenka nuwe arukutuganyira. Tusoma omusara ya Mukama waitu: ***“Otuganyire amabanja gaitu, nkaitweokutuganyire abarukututonga.”*** (Matayo 6:12).

Yohana we akisobora ati: **“Abanabange abato nimbahandikira ebiganbo binu muleke okusiisa. Kandi omuntu weena obu asiisa, tunyina Omutonganirizi hali Isiitwe. Yesu Kristo ahikirire: kandi ogu nikyo kicunguro ky'ebibi byaitu, kandi tibiri byaitu byonka, baitu neby'ensi yona.** (1 Yohana 2:1-2)

Omuli Yesu Kristo honka nuho omusisi asobora kuganyirirwa ebibi kandi nukwo asobole kuhika omu Bukama

bwa Ruhanga. Yesu wenka nuwe Mujuni waitu, Omuteraniza waitu, kandi Omutonganirizi waitu hamu na Isiitwe. Kituhikirire kwija hali nebiby byaitu. Kuba twetegereza ngu tusingire omu maisoge, twayegarukamu kandi twase'ra okuganyirwa omu maisoge nituba tunyina omurago: **“Obutugamba ebibi byaitu nuwe w'okwesiga, kandi ahikirire okutuganyira ebibi byaitu n'okutwog-yaho eby'okutahikirra byoona”** (1 Yohana 1:9).

Abasesorodoti na Papa baketeka omu kitinisa kya Kristo n'okutwara obujunanizibwa bwe obubegamba bonka ngu nibaganyira ebibi. Bai-buli ekaragura ira ngu obuhabi bunu bulibaho. Tusoma: **“Omuntu weena aleke kubabiha omu kigambo kyona kyona baitu tikirihika rundi okwahukana obukulikamara okubaho, kandi omuntu oli ow'okusiiisa obwalikamara okusukurwa, omwana w'okuhwereke'ra, arukutanga nayenyumiza wenka okukira kyoona ekirukwetwaRuhanga, rundi ekiramibwa; kandi okwikara naikara omu yekaru ya Ruhanga, nayegamba wenka okuba Ruhanga”** (2 Abasesalonika 2:3-4).

Ogu arukwetwa omwana omutu oli ow'okusiiisa, omwana wokuhwerekerra, arwetaire omu kikaro kya Kristo. Kandi naikarra omu nju ya Ruhanga navesaniriza oti rundi nuwe Ruhanga. Tali ondi nondi nuwe Papa owuturukugambaho. Nuwe Omwemi ayahindwire ebiragiyo bya Ruhanga Ikumi. Nuwe ayatwaire ekikaro



kya Kristo nk’Omuteraniza kandi nayegamba okuba naganyira ebibi. Hati habwaki enyikiriza z’Abapurotesitanti zikiriza okukora n’Omwemi kandi omwana w’okuhwerekera arukucwa ebiragiro bya Ruhanga?

### **Ensonga 6**

Ekelezia Katolika nikiriza omu butafa bw’omwoyo/ Omuntu. Nibaikiriza ngu omuntu kuba afa, agumizamu okwomera omu mulingo gw’omwoyo. Baibuli iyo kinu ekibazaho eta? Katusome: **“Kandi Mukama Ruhanga yakora omuntu omu cucu y’itaka, yamuhaha omu nyindo orwoya rw’obwomezi; omuntu yafoka obwomezi obwomiire”** (Okubanza 2:7). Baibuli negamba omuntu yafoka bwomezi obwomiire hatali omuntu yatuga omwoyo. Tweyongera kuma arufa wenyini noha? **“Obwomezi obusiisa nubwo bulifa”** (Ezekyeri 18:20).

Enyegesa enu ey’obutafa bw’Omuntu ekatandika na Sitani obu yacwire ekisuba kye eky’okubanza omu rugonjo Edeni. Ruhanga akagambira Adamu na Haawa batalirya ha gumu ha miti eyomu rugonjo. Obu balirya ha bijuma by’omuti gunu, nibaija kufa. Baitu Sitani yagambira Haawa ati, Nangwa, **“Nokufa timulifa”** (Okubanza 3: 4)

Ekisuba kya Sitani kinu niyo ndugirro y’enyegesa ey’obutafa bw’omwoyo kandi eri omunyikiriza nyingi kasumi kanu. Baitu iyo Baibuli negamba eta? Omusaija owamagezi Solumani agamba **“Baitu abomezi**

**bamanyire balifa: baitu abafire, tibamanyire ekigambo n’ekimu, kunu tibakinyina empera; baitu okwijuka kwabo kwebere, n’okugonza kwabu, nokunoba kwabu, nihali ryabu, byona bihoireho; kunu tibakinyina mugabo ebiro byoona omu kigambo kyoona ekirukukorwa hansi y’izoo-ba...kyoona omukono gwawe ekigusanga okukora okikolege n’amaani gawe; baitu tiharoho mulimo, n’obukwakuba okuhanura n’obukwakuba okumanya, n’obugakuba amagezi, okuzimunambere orukugenda”** (Omugambizi 9:5-6,10). Leka twongereho enkarra ezindi: **“Mutahunirra eki: baitu akasumi nikaija, bona abali omu bituro akabalihulirramu irakalye, kandi balirugamu; abo akozire kurungi hali okuhumbuka okw’obwomezi; nabo abakozire kubi hali okuhumbuka okw’omusango”** (Yohana 5: 28, 29). Paulo nauwe ahika ha malirra niyo emu obu abazaho ha kugaruka kwa Yesu Omurundi gwa Kabiri: **“Baitu ntubagambira kinu omu kigambo kya Mukama waitu ngu, itwe abaali bomezi, abakiroho okuhikya okwiija kwa Mukama waitu, titulibanza abo abagwijagire. Baitu Mukama wenyini alisirimuka okuruga omu iguru, nokugambira ha guru, n’iraka erya malaika omukuru, n’engwara ya Ruhanga: kandi abafire omu Kristo nubwo balibanza okuhumbuka: nubwo naitwe abomezi abasigaraho tulitwarwa hamu nabo omu bicu, okutangirra Mukama watu omu mwanya; kandi nukwo tuliikara tuti na Mukama waitu ebiro byoona”** (1 Abasesalonika 4:15-17). Twamara

kurora nkooku abafu bali omu bituuro kandi bali sisimurwa Yesu. Eki kyakuhuniriza? Turozire ngu abafu tibagira eki bamanya. Babyama omu bituuro okuhikya ha kususimuka kwa ha mpero. Abahikirire bbo balisisimuka ha kuhumbuka kw'obwomezi n'abasiisi hali okuhumbuka okwa kabiri kw'okufa. Engajani ya Yesu Lazaro, obu akaba afaire Yesu akaija nambera ali. Lazaro akaba afaire amazire ebiro bina kandi akaba atandikire kujunda. Yesu akagamba ati Lazaro akaba afaire baitu akalengesaniza okufakwe n'oturo. Yesu akamugambira ati: **“Lazaro turuka oije”**. (Yohana 11:43). Kandi mali Lazaro akaruga kwo omu kituuro.

Baingi ha bahereza b'Amadiini begesa ngu, kuba omuntu afa, agenda omu iguru rundi omu murro. Hati abafa bahikirire obu baraba bagenderaho omu iguru hanyuma y'okufa, nitusemerra kwikiriza ngu Lazaro engajani ya Yesu akaba agire omu Iguru. Baitu katararugire omu Iguru, rundi omu bicu, rundi omu mwanya habw'okusanga Yesu akahumbura Lazaro kuruga omu kituro. Nekindi Baibuli egamba; **“Kandi nkabantu okubahulirwe okufa okw'omurundi gumu, kandi hanyuma yakwo okucwerwa omusango”** (Abaheburaniya 9:27). Okucwerwa omusango kubaho kuruga akasumi k'okufa kwawe na kasumi kokugaruka kwa Yesu omurundi gwa kabiri tali Omusesorodoti, oihireho Yesu Kristo arukucwamu abo abarahabwa obwomezi obutahwaho hamu nabo abali b'okuhwerekerra okw'ebiro n'ebiro (Yohana 5:26; 2 Abakolin-

so 5:10). Baibuli mali egamba **“Baitu empera y'ekibi kufa; baitu ekisembo eky'embabazi ekya Ruhanga bwomezi obutahwaho omu Kristo Yesu Mukama waitu”** (Abarumi 6:23).

Omu rukanikyo runu orwa Lazaro twega ngu kandi hakiro kya ha mpero Yesu naija kumuhumbura. Maliza yamugambiraati: **“Manyire alihumbuka ha kuhumbuka okw'ekiro kya hampero”** (Yohana 11:24). Ekiro kya ha mpero nikyo Yesu aliziramu omurundi gwa kabiri.

Baibuli negamba Yesu wenka nuwe arutaina obutafa. Kikahandikwa: **“Omukama ow'obusobozi omu wenka arukusiimwa, Omukama w'abakama, Omulemi w'abanyoro; nuwe anyina okutafa wenka”** (1 Timoseo 6:15-16). Ruhanga wenka nuwe aina obutafa. Abantu bbo nibafa baitu Yesu obwaliija, omu kasumi ako nubwo balijwara obutafa. Paulo ekisobo'raho ati: **“Dora nimbatebeza eky'ensiita: tituligwijagira itweena, baitu itweena tulihindurwa, omu kasumi kake, okuzibiriza ekikohi, ha ngwara ya ha mpero: baitu engwara erigamba, kandi abafu balihumburwa okutajunda, naitwe tulihindurwa. Baitu okujunda kunu kulijwara okutajunda, neby'okufa binu birijwara okutafa. Baitu okujunda kunu obukulikajwara okutajunda, neby'okufa binu obubirikajwara okutafa, nukwo kirihikirra ekigambo ekyahandikirwe ngu, 'Okufa kumizirwe okusingura'”** (1 Abakolinso 15:51-54).

Haroho baingi abarukwikiriza ngu haroho omwoyo oguruga omu muntu obwamara kufa gwikara nigwetorora nigubaza n'abantu n'okugira ebi gwabakozesa. Dora bimu ha bigambo byakatabu karukwikiririza omu mizimu: ***“Okwikiririza omu mizimu nikimanyisaki? Okwikiririza omu mizimu nikimanyisa enyikiriza erukugamba ngu omwoyo gusigaho omubiri hanyuma y’okufa kw’omuntu kandi gukasobora kutangatangana n’abantu abomezi kuraba omu bantu abatweta embandwa.”*** (Bigambo ebihinduirwe kuruga omu *Spiritisten*, akatabu ekemizimu omu Denmark, 1900, p.84)

Haihi kimu kyakabiri ekya bantu abali omu nsi nibaikiriza ngu omuntu obu arukumara kufa nagaruka omu nyikara endi (reincarnation) – enyegesa erukugamba ngu omwoyo tigufa, baitu niguhinduraho enyikara okuba kintu ekindi kuruga obusinge okuhika ha businge obundi.

Enyegesa erukusisana eti terukwiki’raniza n’enyegesa ya Baibuli. Baibuli egamba eti hanyuma y’okufa, abantu bagaruka kuba cucu. (Zabuli 104:29), tibagira ekibamanya ha kikorwa ha nsi y’izooba (Omugambizi 9:5), abafu baikara omu bituro (Yobu 17:13), kandi abafu baba batakyali bomezi (Yubu 14:1,2; 2 Bakama 20:1).



Tumazire kurora kuruga omu Byahandikirwe ebingi Baibuli neyehakana enyegesa ey’obutafa bw’omwoyo, okuhindura ha nyikara omuntu obu amara kufa, emizimu y’abafu n’enyegesa ezindi nkezi. Baibuli ebi ebyeta binugwa. Tusoma: ***“Hatalizoka naiwe omuntu wena arukurabya omu murro omwana we omwojo nobwakuba omuntu aragura ebirija, nobwakuba omwisiki, nobwakuba omuntu atera engisa, nobwakuba omuntu aragura ebiriija, nobwakuba omurogo, nobwakuba owamasano, nobwakuba omufumu, nobwakuba arukubandwa emizimu, nobwekuba embandwa mali, nobwakuba akaguza abafire. Baitu omuntu weena anyakukora ebigambo ebi nikyo kinugwa hali Mukama: kandi habw’ebinugwa ebi Ruhanga wawe ababingira aheru omu maiso gawe”*** (Ekyebiragiro 18:10-12).

Baibuli neyangira kimu enyegesa y’obutafa bw’omwoyo, e m i z i m u y’abafu, n’okuhindurwa kw’abafu kugaruka omu nyikara endi n’enyegesa ezindi zoonza ez’obukafiiri ezabakalimagezi / ediini zabuturuka musana.

## Ensonga 7

Ekelezia Katolika etinisiriza abantu n'enyegesa ey'okubonabonesebwa okw'ebiro n'ebiro. Balengereho okusonasona abantu ngu abo abatakworobera enyegesa ey'ekikatoliki nibaija kugya omu murro ogutarara. Nibagamba na hati haroho omurro ogutarara nambereabatamanyire Ruhanga barukugenda kandi bakabonabonesebwa n'omurro n'ekibir-iti buli kiro. Ekelezia ekasasuzwa abo boona ababaga bali bokugya omu bwomezi obundi hanyuma y'okufa. Bagambaga ngu omuntu asasule sente omu Kelezia nukwo atahebwa ekifubiro ky'amaani hanyuma y'okufakwe obu arahika omu Purigatori. Omu kasumi k'Okuhakaniza, Purigatori ekaba neyetegezzebwa okuba kikaro nambere abantu bafubirirwaga habweby'okusiisa byabo nukwo basemezebwe batakahikire omu Paradise. Luza akaba anyina entekereza erukugamba ngu enyegesa egi ekaba etali ya Baibuli kandi ekaba nekozesebwa Ekelezia okutahya sente omu mahurro gayo.

Ekelezia Katolika eyegesa ngu Purigatori guli mwanya gwa hagati nambere omuntu arukufubirirwa habwa kacu kake yakamara okufa. Abo abamara kugya omu Purigatori tibasobora okweyihamu bonka baitu nibasemerra okukonyerwa abandi. Niyo esobora kuba nsonga habwaki abandi basabira abafu kandi n'obundi basasura sente omu Kelezia Katolika obu nibanihira ngu abali omu Purigatori barahebwa ekifubiro ekike.

Papa obundi yahaga okugayirwa hanyuma y'omuntu obu yasasuraga sente. Kinu kyamanywaga nkokugura ekitambiro kya Misa. Leka twongere okukisoboraho kake: kuba omuntu akora ekibi, katugambe nkobusihani, rundi akacwa kimu ha biragiho ikumi, omuntu ogu yasasuraga kurora ngu tiyafubirwa habw'okukora ekibi eki. Ogu nugwo omulingo ekibi kyaganyirwaga kiti. Abo abali baguda muno bali baina akagisa okukora ebibi bingi.

Tetizeli arukaba ali mukuru wabatunzi b'ebitamiro bya Misa zinu kandi omugambirizi omukuru ow'Ekelezia Katolika omu businge bwa Luza, akagamba kusigikirra noku ebaruha eya muhaga obusobozi obu, omuguzi w'omugisa ogu obu yasasuraga ekihikire ebibi bye ebyarukokora nebyalikoranibiba biganyirwe. Kikaba kitakyayetagisa okwegarukamu ekibi kye (D'aubigne, vol.3, ch.1). Omu nkora enu abantu batungaga okunihira ngu sente zabo zabaleteraga okujunwa hatali ha bomezi bonka baitu nahali abo abamazire okufa. Bagambaga ngu ahonaho sente obuzirukumara kusasurwa, omwoyo gwa lekerwaga kuruga omu Purigatori guhurruka gugenda omu Paradiso.

Abantu ab'emyaka yoona babaire nibahayo sente zabo hali Amakelezia. Baingi abasawire sente nyingi omu Kelezia Katolika habwokuba baikirizaga ngu niija okukonyera abagonzibwa babo abaali omu kubonabona omu Purigatori. Ekelezia Katolika egudahazibwe emirago enu ey'ebisuba. Basoroize sente nyingi muno

kumara akasumi kaingi habw'okutinisiriza abantu omu mulingo gunu. Basoboire okwombeka Amakelezia rundi Rugatwa enungi muno habw'ekisuba kinu ekirukubakorra sente. Nibaseme'ra okukwatwa ensoni habw'omulingo babihabihiremu abantu.

Iyo Baibuli egamba eta hali ekibaho abantu obu amara kufa? Baibuli egamba ngu, "***Empera y'ekibi kufa***" (Abarumi 6:23). Obwegamba eti empera y'ekibi kufa, nikimanyisa ngu okucanda hanyuma y'okufa nikuba kutakyaroho. Baibuli egamba abatarukutina Ruhanga balihebwa ekifubiro nk'emirimo yabo okweri (Okusuku'rwa 20:13). Kuba omuntu aba akozire ebintu ebibi bingi afubirwa muno kandi habw'akasumi kaingi. Nabbi Maraki agumya kinu: "***Baitu dora, ekiro nikija nikyokya nk'omurro; kandi ab'emyehembo boona, na boona abakora kubi baliba ebisunga kandi ekiro ekirukwija kiribokeza kimu, agambire Mukama wamahe, tikiribasigira ekikoro nobulyakuba itagi***" (Maraki 4:1). Ekikoro ky'ekibi nuwe Sitani kandi amatagi nibo abo abatatina Ruhanga. Balyokebwa nk'ebisunga. Ebisunga bingi kandi ebijubire mali bihya mpora baitu ebisunga ebike kandi ebyomere bihya habwa kacukake muno. Kinu kitwoleka ekisisani nkooku abo abatatina Ruhanga nkooku balifubirwa. Balifubirwa nk'ebiyokusisa byabo oku biri kandi balimaliri'ra omu kufa. Baitu tahali omu kaire kanu ngu ekifubiro ky'enyanya y'omurro ngu kiroho. Tusoma ngu: "***Baitu dora ekiro***

***nikija nikyokya nkomurro.***" Kinu nikija kubaho omu bwire bwomu mai-so, ha kasumi k'empero.

Yohana nauwe akigumya obwahandika nagamba nkooku abatatina Ruhanga nkooku balifubirwa omu nyanja y'omurro: "***Kandi omuntu weena atarazokere ahandikirwe omu kitabu ky'obwomezi yanagwa omu Nyanja y'omurro***" (Okusukuru-rwa 20:15). Kandi omuhandiki nuwe omu asoborra ha nyanja y'omurro nagamba omulingo gunu: "***N'okufa n'okuzimu byanagwa omu nyanja y'omurro. Kunu nukwo okufa okwakabiri, niyo Nyanja y'omurro***" (Okusukuru-rwa 20:14).

Yohana agumizamu nahandika ati: "***Baitu abatini, n'abatarukwikiriza, n'abagwagwa, n'abaisi, n'abasi-hani, n'abarogo, n'abaramya ebisansi, n'abebisuba boona, omugabo gwabo guliba omu Nyanja erukwaka omurro n'ekibiriti; nukwo okufa kwakabiri***" (Okusukuru-rwa 21:8).

Kiki ekyahikire hambuga ez'okusii-sa Sodomu na Gomora? Zikokebwa omurro ogutarara baitu ahonaho bulikimu obukyamazire okuhya gukazimiraho. Baibuli ekisoborraho eti: "***Nukwo nka Sodomu na Gomora n'embuga ezikaba zihairraineho obuzayehaireyo omu ngeso zimu, hamu nabo omu busihani, nibakuratira omubiriogundi, okuzatairweho okuba eky'okuroraho nizisal-izibwa okubonabona okw'omurro ogutahwaho***" (Yuda 7). Baibuli negamba ngu embuga n'abaikazi bazo



bakokebwa n’omurro ogutarara. Kikaba kifubiro habw’engeso zabu embi. Nitukimanya kurungi ngu nahati embuga ezi tizikyaliyo nizihya nangwa. Omurro gukazima ebintu byoona obu byamazire okuhya n’okufoka iju. Omukwenda Petero agamba ha kabi akahikire ha Sodomu na Gomora nkooku kiri ky’okuroraho ekyekyo ekiribaho ha kiro ky’empero. Ahandika nagamba: **“Kandi obu yafoire embuga za Sodomu na Gomora iju yazicwera omusango nazihwerekereza, kandi yazitaho kuba eky’okuroraho hali abo abarukugendera omu butatina Ruhanga”** (2 Petero 2:6).



### **Ekifubiro Kiribaho omu Kasumi komu Maiso!**

Yesu nauwe atuhaire ebigambo bye ha bikwairaine n’ensonga enu: **“Nukwo nk’emberya okuzisorozeb-**

**wa okwokebwa omu murro; nukwo kiriba kiti ha mpero yensi. Omwana w’omuntu alituma b’amaraikabe, kandi baliha omu bukama bwe byoona abitabajura, nabo abanyakukora kubi, balibanaga omu komi y’omurro; nambere halibamu okurra n’okunena ensaya”** (Matayo 13:40-42).

Twayongera kurora nkoku okufubirwa kulibaho omu kasumi komu maiso – ha mpero ya byoona. Abo abatatinire Ruhanga tibali omu kuhya omu murro ogutarara kasumi kanu, nkooku Ekelezia Katolika erukwegesa. Enyegesa enu ey’Ekikatuliki habikwairaine n’omurro ogutarara esasanire kimu omu Diini zoonza eza Abapurotestanti!

Okufubirwa kwa Sitani okwahakumalirra kugambwaho kuti: **“Habweby’okutahikirra byawe ebingi, omu kutahikirra okw’okusubura kwawe, ojumisize ebiiikaro byawe ebirukwera; nikyo naihira omurro hagati yawe, gukulire, kandi nkufoire, iju hansi omu maiso ga boona abakurora. Boona abakumanyire abomu mahanga balikuhuni’raho: ofokere ky’okukanga, kandi toligaruka kubaho ebiro byoona”** (Ezekyeri 28:18-19).

Tihalibaho okubonabonesebwa okw’ebiro n’ebiro nkooku Ekelezia Katolika eyegesa. Abo abatatina Ruhanga nibaija kufubirwa bafe kandi bafoke iju. Omurro tigusobora kurara okuhikya ekifubiro kihoire. Gw’ebi-

ro n'ebiro habw'okugamba ngu ti-gusobora kuzima okuhikya ekibi na kabi kakyu bihwerireho kimu ebiro byoona. Ekigambo "ebiro byoona" nikiruga omu kigambo ky'Oruyunani ekirukumanyisa **akasumi akarai-hire, obusinge obu, ebiro byoona.** Hati abatatina Ruhanga obubali-fubirwa, omu nyanja y'omurro "**aka-sumi karaihire,**" "**obusinge obu**" okusigikirra emirimo yabo nkoku ekaba eri, kulihwa n'okufa. Ruhanga akaraganiza okuma'raho kimu emirimo ya Sitani ha nyuma y'abasiisi okutungu ekifubiro kyabo, Ruhanga alyongera ahange Iguru erihyaka n'ensi empyaka.

Omukwenda Petero ahandika nag-amba ati:

*"Baitu nk'omuragowe okuguli, itwe ntutegereza iguru erihyaka n'ensi empyaka, nambere haikara okuhikirra. Nukwoba rukugonzebwa, obumurukutekereza ebimwekambe okusangwa omubusinge, mutanyina kamogono nobugwakuba omusango omu maisoge"* (2 Petero 3:13-14). Na Yohana nauwe ahika ha malirra niyo emu: *"Nkarora iguru erihyaka n'ensi empyaka: baitu iguru ery'okubanza n'ensi ey'okubanza bihoireho; n'enyanjatekiroho"* (Okusukurwa 21:1). Ntusemerra okukaguza ekikaguzo kinu hali abo abarukulemera ha nyegesa ey'okubonabonesebwa okw'ebiro n'ebiro: **"Gehena / omurro ogutarara guli nkaha ensi obwerukwokebwa**

**n'enyanja tekiroho?"** Teri hansi habw'okuba ebintu byoona ebya hansi nibyokebwa. Buli karagalika koono ak'ekibi nikahwaho. Busaho karagalika k'ekibi akalisigara. Buli kibi kyoona kiryokebwa kihwereho kimu ebiro byoona. Ekibi obukiriba kimazire okuhwaho, Ruhanga nubwo alyongera kuhanga iguru erihyaka n'ensi empyaka. Buli kimu oku kiriba kirungi kandi ky'obusinge. Ruhanga alyongera agarreho buli kimu nkooku byali biri omu rugonjo Edeni okugwa kw'omuntu kutakabaireho, nambere omuntu yabalizaga na Ruhanga maiso na maiso. Tihalibayo abasuma, abarukugeya, abaisi, abaserikali, okusasa rundi okurra omunsi empyaka. Baibuli egambaho ensi empyaka eti: *"Kandi alisusura amaizi goona ha maiso gabu; kandi tihakiroho okufa; nobwakuba okutera empamo, nobwakuba okurra, nobwakuba okusasa tibikiroho"* (Okusukurwa 21:4).

Kuba kyali ngu abatarukutina Ruhanga nibaikara omu kubonabona tibakubaire n'ekikaro hansi hanu habw'okuba ekikaro eki hanu tikiroho kandi tibakugizire ekikaro omunsi empyaka habwokuba oku tihaliyo, okusasa, okurra, n'okubonabona. Abahikirire nibo balikara omunsi empyaka. Kansabe nti boona abarukusoma akatabu kanu baikirize Yesu Kristo kandi basabe amaani g'Omwoyo Arukwera kubafora bakaiso mali ba Yesu kandi babe ekicweka ky'aban-

tube abarukweta abe kandi bamalire bafokere bahikirire, kandi habw'em-babazi za Ruhanga, bagwetwe obwo-mezi obutahwaho omu nsi empyaka!

Enyegesa eyokubonabonesibwa okw'ebiro n'ebiro y'akabi muno kandi nesigikirira ha kutinisiriza. Y'okunaga omu murro ehye. Enyegesa enu terumu okugonza kwa Yesu kandi aikirize Sitani kugumizamu n'emirimo ye endofu nukwo buli omu asobole kumurora ngu mali kwo nuwe Sitani. Ruhanga tahambiriza muntu weena. Baitu Sitani uwe tali ati. Obw'akaiso bwoona obu bulikamara kuhwayo, Ruhanga naija kuh-werekereza Sitani kandi hamu nabo bona abali ha rubajurwe kwemera Ruhanga.

Tuliyo ntwirirra ekiro kyokucwa emisango kandi nekyo Ruhanga ahangiramu buhyaka Iguru erihyaka n'ensi empyaka nambere abahikirire baraikaraga kandi nokugonza kwa Yesu ha kuraikaga n'obusinge obutahwaho, n'okusemererwa.



## Ensonga 8

Ekelezia katolika ebatiza abana abato n'okutekaho abasoma omugigi engaro. Okubatiza abana abato kukarugirira omu nyegesa ya Augustini hali ekibi. Yaikirizaga ngu omwana azarwa n'ekibi ekigwetirwe. Nahabweki kuba omwana yarwaraga kandi bakarora nasobora okufa, kyayetagisaga okweta Omusesorodoti bwango amumisire amaizi ha mutwe atakafiire. Kyaikirizibwaga ngu omwana aho yabaga afokere Omukristayo kandi atungire n'okujunwa. Omurwa gunu na hati nigukyagumizamu. Baitu omwana omuto naba ataka kozire ekibi kyoona. Tamanyire ekirungi n'ekibi. Agenda nayetegereza obwa kura. Baibuli egamba eti: **“Ekibi nubwo bwemi”** (1 Yohana 3:4). **“Obwomezi obusisa nubwo bulifa: omwana talibaho n'okutahikirra kwa Ise”** (Ezekyeri 18:20).

Ekyahandikirwe eki nikisoborra kurungi nkooku omwana atarukuzarwa n'ekibi kuruga hali bazaire be. Oihireho omuntu obu arukuba amazire kukura akamanya embaganiza enyakuli hagati y'ekibi n'ekirungi obu nubwo Ruhanga amujunaniza ekibi. Omwana tagira obwomezi nka obw'omuntu mukuru obw'ekibi oburukwetaga kuzikwa, baitu tagira kibi. Okubatiza abaana tikurukwetagwa kandi tikuli omu Baibuli. Habwokusanga omwana atanyina kibi azarwa omu nsi y'ekabibi kandi agwetwa obuntu bwa bazaire be nauwe nabagana ha kifubiro niky kimu Adamu

yatungire hanyuma y’okugwa: **“Baitu oli cucu, kandi omu cucu numwo oligaruka”** (Okubanza 3:19). Uwe omwana naba atangire okujunwa Kristo yalesire hali boona. Nabo nibabagana ha mugisa ogo. Abakazi abalesire abaana hali Yesu, akabagam-bira **“Mwikirize abaana abato, baije nambere ndi; mutabatanga: baitu abarukusisa banu, obukama bwa Ruhanga bwabu...yabaha omugisa abataireho emikono”** (Marako 10:13-16). Yesu atababatize, baitu akabaha omugisa. Naitwe tukolege eki omwana obwarabaga akiri muto.

Omu nyegesa enu ey’okubatiza abaana abato, abazaire omu diini nibo baikiririza omwana enkerembe habw’okusanga enkerembe tesobora okweyikiririza yonka. Baitu iyo Baibuli egamba: **“Baitu okwikiriza nukuletwa okuhurra, n’okuhurra nukuletwa ekigambo kya Ruhanga”** (Abarumi 10:17). Omwana tasobora kwetegereza eburukutebezebwa rundi eburukwegesebwa niyo nsonga habwaki tibasobora okweyikiririza bonka. Twongera tusoma: **“Anyakwikiriza nabatizibwa nuwe alijunwa”** (Marako 16:16). Nahabweki abo abarukugonza kubatizibwa kibahikirire okweyikiririza bonka. Tiki-hikire abazaire omu diini kwikiririza omwana. Abahule rundi Abasesoro-doti n’abazaire omu diini bagamba ngu omwana obwarakura naija kweyikiririza ha kasumi kokutebwaho emikono, baitu kinu tikiragirwe Ebyahandikirwe. Leka tulengeho okurora bimu ha by’okuroraho by’okubatiza omu Baibuli. Noiija kusanga ensoga

y’okwecweramu nkuru muno.



Firipo obuyali natebeza enjiri ya Yesu hali Omukonwa Omunyesiyopiya, Omukonwa akagambira Firipo ati: **“...Dora amaizi kiki ekirukuntanga okubatizibwa? Firipo yagamba ati obworaba oikirize n’omutima gwawe gwona nosobora. Yamugarukamu nagamba ati nyikirize, Yesu Kristo nuwe mwana wa Ruhanga. Kandi yaragira egali kwemerraho: bombi basirimuka omu maize, Firipo n’omukonwa yamubatiza”** (Engeso. 8:26-38).

Firipo obuyatebize enjiri omu Samaliya, oku hakabayo baingi abaikirize obukwenda. Baibuli netugambira ebi ebyarugure omu kutebeza kwa Firipo. **“Baitu obubaikirize Firipo, natebeza ebigambo eburungi eby’obukama bwa Ruhanga, nibara lya Yesu Kristo, bakabatizibwa, abasaija n’abakazi”** (Engeso 8:12). Bakaba basaija n’abakazi ababatizibwe hatali abana abato.

Omu Baibuli tusangamu omulinzi w'enkomo arwabatizibwe n'ekaye yoon. Abantu abamu nibasobora kugamba ngu hakaba harumu n'abaa-na abato. Baibuli egamaba ngu abantu banu bakahurra ebigambo ebikaba nibitebeziwa kandi abo ababatizibwe bakatunga Yesu Kristo nk'Omu-juni wabu. Leka tusome oruganikyo runu: ***“Yabaturukya aheru, nagamba ati Batata kimpikirire okukora nta okujunwa? Bamugambira ngu Ikiriza Mukama waitu Yesu, nukwo orajunwa iwe nenju yawe. Kandi bamugambira ekigambo kya Mukama waitu, na boona abakaba bali omu njuye. Kandi yabatwara omu kasumi ako ekiro, yabanabisa ebikutumbuli, byabo eby'emigo; kandi yabatizibwa, uwe n'enjuye yoon ahonaho.”*** (Engeso 16: 30-34).

Hanu niturora Paulo nabaza n'omulinzi w'ekomo, omu rubuga rwa Firippi hamu n'enjuye yoon. Bakaikiriza Yesu Kristo kandi bakeyikiririza bonka babatizibwa. Kuba haraba habaireho abana, nibatekwa kuba bali bakuru Paulo okubagana nabo ekigambo kya Ruhanga.

Ekigambo “Kubatiza” nikiruga omu kigambo “baptismo” ekyakozesibwaga abahesi b'ebiyoma. Nikimanyisa okwibikira kimu ekintu omu maizi. Omuhesi obuyahesaga ekicweka ky'ekiyoma kandi akagonza kikale omu mulingo akihesiremu, yakibikaga omu maizi. Kuraba omu kubatizibwa, omuntu aba nayoleka aikirize ekyonziraky'okufa o k u z -

ikwa n'okuhumbuka kwa Kristo. Kandi kubatizibwa kaba k'okuror-rahora akaharuguru ngu ekibi kyoon kizikirwe, kandi kyatebwa hali Kristo nukwo asobole okukirihirra kandi n'okuhumbuka hali obwomezi obuhyaka omu Kristo.

Orukarra orukusobo'ra eki ndunu kuruga omu Baibuli. ***“Rundi tumumanyire ngu Itweena abanyakubatizibwe okutaha omu Kristo Yesu, tukabatizibwa okutaha omu kufa kwe? Nukwo twazikirwe tuti hamu nauwe omu kubatizibwa okutaha omu kufa: nukwo nka Kristo okuyahumbuirwe omu bafa obw'ekitinisa kya Isiitwe naitwe tugenderege tuti omu bwomezi obuhyaka.”*** (Abarumi 6:3-4).

Orukarra oru nirusoborra kurungi ngu omuntu arukubatizibwe aziikwa omu maizi, kandi ahumbuka hali obwomezi obuhyaka omu Kristo. Kinu tikiri nikyo ekibaho omu kubatiza abana abato omu kubamisira rundi okubasesaho amaizi.

Baibuli eyeta okubatiza “ekigarukwamu ekyentekereza enungi hali Ruhanga” kandi hasoma hati: ***“Kandi nigo garukubajunisa inywe hati omu kisisani eky'amazima, nukwo okubatizibwa, tukuli kwogaho iko, ly'omubiri baitu okukaguzza kw'omutima, omurungi hali Ruhanga obw'okuhumbuka kwa Yesu Kristo”*** (1 Petero 3:21).

Obutuba nitukora endagano n'omuntu, kikuru muno kubanza



kumanya kiki ekitukugya kwiki'raniza tutakataireho omukono rundi kumanya n'ebiragirow ebirahonderwa. Nikyo kimu n'okubatizibwa. Otakabatizibwe, kirungi muno kuba omara akaire noyega Ebyahandikirwe kandi n'okusaba nukwo osobole kumanya ebiragirow eby'endagano wagya okukora. Enu niyo nsonga habwaki kwetwa "Okubatizibwa okwokwikiriza" rundi "Okubatizibwakwaabakuzire". Otakabatizibwe kirungi muno kubanza kukora encwemu emalirire – kucwamu Ruhanga okukuhindura kandi n'okusaba amaani kuhondera Yesu omu muhanda gwe (1 Petero 2:21). Okubatizibwa kokuroraho kaharuguru akarukwoleka empinduka erumazire kubaho omunda omu mutima.

Okutebwaho engaro/ Konfurimasio kukatandikwaho Ekelezia Katolika omu kyasa kya 13. Amazima gali ngu abake omu barukutebwaho baba baikirize Yesu nk'Omujuni wabo. Kinu nikyoleka ngu enkora enu terukuhikiriza ekigendererwa kyayo. Matini Luza akaihaho okutebwaho engaro omu kasumike. Kandi akakirora nk'omulingo gw'ekihabisa. Akamanyisa nkooku nabo nibaija kusigara nka bandi boona okubali n'okweraganiza, ebi batarukwija kuhikiriza. Luza akahakaniza okutebwaho engaro, kandi kukagumaho kurora kwakorwa omu nsi ya Noruwe okuhikya omwaka 1736.

Kutwa'ra hamu okubatiza abaana abato n'okutebwaho engaro/ Konfurimansio eri nyegesa eyalesirwe aban-

tu. Eri nkora eyagarukire omu kikaro ky'okubatiza kwa Baibuli. Sitani uwe nukwo akora ati. Ahindura amazima ga Baibuli n'ekicupuli, ekintu ekirukwesisaniriza nago baitu tikirinikyo.

Baibuli egamba, haroho "**Mukama omu, okwiriza kumu, n'okubatizibwa kumu**" (Abefeso 4:5). Tumazire kurora ngu okubatiza kw'amazima tikuli kubatiza kwa abaana abato / okubatiza kw'okumisira n'okusesaho amaizi, baitu kuli kubatiza kw'okwikiriza, nambere omuntu akubanza kuhurra enjiri hanyuma akakora encwamu kwikiriza okujunwa omu Kristo Yesu. Omuntu arubatizibwe, kimuhikirire kuhondera eky'okuroraho kya Yesu. Yesu wenyini akabatizibwa ali mukuru (ahikize emyaka 30) omu kyambu Yorudani. Yesu kikaba kitarukumwetagisa kubatizibwa habwokuba akaba ataina kibi kandi nahabweki akaba atarukwetaga kujunwa. Baitu nobukiraba kiri kiti akabatizibwa okutuha ekyokuroraho (Matayo 3:13-17) nukwo tusobole okumuhondera omu bigere bye (1 Petero 2:21). Tumazire kusoma nkooku omu kubatizibwa, omuntu naziikwa omu maizi kandi nahumbuka hali obwomezi obuhyaka omu Yesu. Leka tugarukeyo tuhondere okubatizibwa kwa Baibuli hatali embatizay'' Eki katuliki rundi Obupurotetanti. Okubatiza abaana abato 'Okutebwaho Engaro / Konfurimansio ziri nyegesa z'Ekelezia Katolika kandi nabo abarukuzikiriza habw'okutwarwayo abazaire babo, bakahabisibwa. Tibakahebwaga okubatiza okwa Baibuli kandi tihaloho okubatiza kundi

kwoona okurukubarwa nk'okubatiza okutali okubatiza okw'Ekigambo kya Ruhanga. Abo boona abarukuhondera Yesu kandi bakakora nkoku uwe yakozire, babatizibwa nkoku uwe yabatizibwe. Okubatiza abaana abato rundi kumisira amaizi tikuli kubatiza kwa Baibuli. Abaizaire b'omwaana n'abazairebe omu diini abaikiriza omu kikarokye, baitu kihikirire ogu agenda kubatizibwa kuba nuwe arukweyikiririza. Yesu akagambira Nikodemu ati: **“Kakuba omuntu atazarwa omu maizi n'Omwoyo Arukwera tasobora kutaha omu bukama bwa Ruhanga.”** (Yohana 3:5). Yesu nagamba ati titusobora kugenda omu bukama bwa Ruhanga kuba tutazarwa omu maizi nomu mwoyo. Kinu nikisemerra kwigura baingi amaiso.

### **Ensonga 9**

Ekelezia Katolika negamba okujunwa kuli omu kukwata Amasakaramento – nk'okubatiza, Okusembera ha meeza ya Mukama waitu / Yukurasitia, Okweyijukya / Penetensio n'ezindi. Luza nauwe obuyaali nakura omu Kikatuliki akegesebwa ebi. Kiro kimu obu akaba nakuta natemba ha matembero ga Pilato kugenda kweyijukya akajjuka Ekyahandikirwe ekirukugamba **“...anyakuhikirire arayomeraga habw'okwikiriza”** (Abarumi 1:17). Luza akaimuka yayeme'ra ha maguruge abiri yakyetegereza ngu abaire nakutisa amaju nukwo asobole kutunga okujunwa, akaba natekereza ngu emirimoye erasobora kumuhaisa okujunwa. Omu

bitekerezo bye hakangasaniramu omusana omuhyaka. Yakyetegereza nkoku okwikiririza omu Kristo Yesu Omujuni w'ensi enu nukwo kurukuleta okujunwa. Emirimo yaitu tesobora kutujuna, baitu niyo erukwoleka ngutunyina ekyana ky'okwiriza. (Matayo 5:8). Luza obuyagumizemu okusoma ensonga enu, akasanga enkarra zindi nyingi omu Baibuli ezali nizigamba ntuhikirizibwa habw'okwikiriza omu Yesu Kristo wenka. Obutwija hali Yesu nkoku tuli, n'ebibi byaitu byoona, kituhikirire okwatura ebibi byaitu, tukegarukamu kandi tukasaba okuganyirwa. Yesu naija kutuganyira eby'okusiiisa byaitu, kandi tuhabwe okuhikirrakwe okuturukuherra busa habw'embabazi kuraba omu kwikiriza.

Tekerezaho nkoku Luza yahulire asumurwirwe omu bw'omezibwe. Nyowe naiwe nitusobora okutunga obugabe nubwo bumu, kakuba tuhondera entegeka niyo emu.

Leka turoleho bimu ha Byahandikirwe eburukubazaho amakuru g'okwikiriza.

**“Baitu okwikiriza nukwo kurukugumya ebinihizibwa, nukwo kurukumanyisa ebitarukurorwa”** (Abaheburaniya 11:1).

**“Baitu okwikiriza nukuletwa okuhurra, n'okuhurra nukuletwa ekigambo kya Kristo”** (Abarumi 10:17)

**“Baitu Ruhanga nukwo yagondeze ati ensi, nahayo Omwanawe ayazairwe omu wenka omuntu wee-**

*na arukumwikiriza aleke kubura baitu atunge obwomezi obutahwaho. Baitu Ruhanga atatume Omwanawe omu nsi okucwera ensi omusango; rundi ensi ejunwe habwe”* (Yohana 3:16-17).

*“Baitu Ruhanga anyakuli owouguda omu mbabazize, obwokugonzakwe kwiingi okuyatugondeze itwe, nobu tukaba tuli bafu omu byokusiiisa byaitu, akatwomeeza hamu na Kristo, (mukajunwa obw’embabazi), yatuhumbura hamu nauwe, yatwikaliza hamu omu biikaro byomu Iguru omu Kristo Yesu: nukwo omu businge oburukugenda okwiija ayoleke obugudaoburukukira muno ebw’embabazize omu burungi hali itwe omu Kristo Yesu, baitu mukajunwa omu mbabazi obw’okwikiriza: kunu tibuli obwanyu inywenka: nikyo kisémba kya Ruhanga ekitaruga omu mirimo, omuntu weenaa aleke okwenyumiza. Baitu itwe tuli mulimogwe, abahangirwe omu Kristo Yesu engeso enungi, Ruhanga eziyatekanize kara itwe tuzigenderemu”* (Abefeso 2:4- 10).

*“Anyakwikiriza nabatizibwa nuwe alijunwa; baitu ataikiriza omusango guli musinga”* (Marako 16:16).

### **Hati Ebikorwa byo Nibigasaki?**

Tusomerege ngu: *“Baitu itwe tuli mulimogwe, abahangirwe omu Kristo Yesu engeso enungi, Ruhanga eziyatekanize kara itwe tuzigenderemu”* (Abefeso 2:10). Yohana Omubatiza akaija n’enjiri ey’okwegarukamu, nagamba ati: *“Nukwo mwanee bya-*

*na ebisemerire okwegarukamu”* (Matayo 3:8).

Yakobo ahandika nagamba: *“Habweki, okwikiriza kwonka obukuraba kutarumu bikorwa, kuba kufire?”* (Yakobo 2:17).

Okwikiriza okutaina bikorwa kufiire kandi ebikorwa ebirungi biri byana by’okwikiriza.

Habw’okwikiriza, akahonga ekyonzira ekirungi ekirukukira ekya Kaini.

Habw’okwikiriza Nuha akombeka Obwato, Habw’okwikiriza abaana ba Isaleri bakambuka enyanja erukutukura,

Habw’okwikiriza boona bakagira ekibakozire. Kunu nukwo kuhikirra habw’okwikiriza.

Obutwikiriza okuhikirra kwa Kristo, nitusemerra twongere tusabe amaani okwomera obwomezi bw’okuhikirra omuli uwe. Nubwo turaba bakaisobe maali.

*“Anyakugamba ngu ali omu musana, nanoba mugenziwe, akiri omu mwirima okuhikya nahati hoona”* (1 Yohana 2:9).

*“Abaana bange omuntu weena aleke okubahabisa: Anyakukora eby’okuhiki’ra, nuwe ahikirire; nkauwe okwa ahikirire”* (1 Yohana 3:7).

Nahabweki amaani g’okwomerera omu buhikirire n’okwana ebyaana ebirungi tigali omuli itwe, baitu omu-

li Kristo aruli omu mwikiriza. Paulo agamba: **“Baitu Ruhanga akoza omulinywe okugonza nokukora, nkoku asiima wenka”** (Abafiripi 2:13).

Habaireho empaka hagati y’Ekelazia Katolika n’Ekanisa ya Luzerani kurugira kimu ha kiro Luza yarugireyo yatebeza ha kuhikirra habw’okwikiriza. Omu mwaka 1999, amakanisa ago abiri gakakora endagano nibaiki’rani-za ha nsonga y’okuhikirra habw’okwikiriza kandi hanyuma y’eki hakakurataho empanura ezindi, habumu bwabo (ecuminizimu) n’enkoragana endi. Ekihandiko ekyakozirwe nikiyeta *Endagano y’Okwiki’rani-za. Ekihandiko* kicatebwaho omukona haky a Okitoba 31, 1999; emyaka 482 kuruga Luza obu yahandikire ensonga ze ha rwigi rw’Ekelezia omu Wittenberg, hayasoborolire omugaso ogw’okuhikirra habw’okwikiriza kandi okwikiriza kwonka. Endagano eyakozirwe enu ekagarra Ekanisa ya Luzerani omu Rumi, obu erukugamba ngu amasakarameto nigaleta okujunwa.

### **Abaprotestanti Baikirize, Etali Rumi.**

Hati yakahika enyaka 500 kuruga ha kyabaireho omu Wittenberg, niturora Abaprotestanti n’Abakatuliki nibajaguliza hamu obumu. Omu kukora eki nibaba nibagarukiriza enyuma ekya kozirwe Luza obu yayecwireho Rumi obu nibagamba ngu tuli omu mulembe omuhyaka nitusemera tweme’re hamu habw’okuletaho

**obusinge** omu nsi. Baitu obusinge bunu nibwija kutungwa kuraba omu ecuminizimu, okugira enkoragana omu nsonga ezindi n’ezindi, hamu n’encwamu ya boona. Yesu akagamba ati: **“Obusinge nimbubasigira; obusinge bwange nimbubaha: tindukubaha nk’ensi okw’eha. Emutima gwanyu gutalituntura, nobukwakuba okutiina”** (Yohana 14:27).

Obusinge obw’amananu tubutunga obututangirra Yesu omu bwomezi bwaitu, akasumi tuba twatwire ebibi byaitu kandi tutungire okuganyirwa kuruga hali Yesu, okuhikirra kwe, haw’embabazi kuraba omu kwikiriza.



Ecwamu obu ekorwa, aho omwikiriza ahebwa Omwoyo Arukwerwa nka endugirro y’amaani omu bwomezibwe hanyuma nokulibatira omu bigere bya Yesu – amaani kukora ebikorwa ebirungi.

Ensi tesobora okuha obusinge nka bunu obw'amananu. Abo abarukwera encwamu kuhondera enkora ya Rum, erukuhakaniza okugonza kwa Ruhanga, tibaija kutunga obusinge bunu obw'omunda omu mitima obwa Yesu wenka asobora kutuha. Ntuseme'ra kukora encwamu y'okwikiriza Yesu Kristo okuba Omujuni waitu. Ntuseme'ra kukora encwamu y'okworobera Yesu Kristo—Obu nubwo amaanige garaba omuliitwe kutu-sobozesa kuhondera ekiralekye kuruba omu muhanda ogufunzire.

Abagarwire buhyaka ediini bbo babetegereza amakuru g'okwikiriza Okujunwa okuraba omu Kristo Yesu. Nobu baraba bakaba okwetegerize okwa buli kintu kyoona baitu:

- Abanabaputista baali nibetegereza amakuru g'okubatiza.
- Luza kaba naayetegereza amakuru g'embabazi.
- Hassi akarora amakuru g'okwebundaza
- Wesile akarora omugaso gw'okwezibwa.
- Abawaludensiabaketegereza omugaso gwa Baibuli.
- Milla aketetegereza amakuru g'okugaruka kwa Yesu Kristo omurundi gwa Kabiri.

Kandi hati itwe? Dora tumazire okugira ebitwayegaho kuruga bamu hali abo kandi hati itwe nitwetegereza okukiraho abo abatubandize. Nituseme'ra kuba twina ekisisani ekikoto. Nitutekwa kuba nitutebeza amananu ganu, nambere hali nk'okwikiriza, embabazi, okujunwa, obwo-

mezi bwa Kristo, enkora y'Omwoyo Arukwera, okukura omu mbabazi, okukura omu ngeso, ebyaana by'Omwoyo, okugaruka kwa Kristo omurundi gw'akabiri, kandi ekirukusembayo nugwo omutwe gunu:

### **Ensonga 10**

Ekelezia Katolika ekahindura ebiragi-ro bya Ruhanga ikumi. Eky'omugisa mubi Luza nauwe omu Katikisimoye akakozesa ebiragi-ro ikumi nibyo bimu nkebikaba biri omu Katekisimu y'Ekelezia Katolika. Akaku'ra omu Kelezia Katuliki, kandi atasobole kumanya ensobi Ekelezia yaali ekozire ha biragi-ro Ikumi bya Ruhanga.

Bakaihamu ekiragi-ro kyakabiri kuruga omu Katekisimu, kandi bakacwamu ekiragi-ro ky'ikumi ebiragi-ro bibiri. Batagarukire hali eki kyonka bakagenda omu maiso n'ekiragi-ro kyakana nakyo bakicwaho ekicweka. Kinu nikyo kizuba ekirukukirrayo kimu omu byafayo by'ensi. Haroho baingi abarukwikiriza ngu Ekelezia Katolika Kanisa Nkristayo. Baitu Omukristayo nasemerra ahondere Yesu atarukuhindura ekintu kyoona Yesu yabalize, rundi yahandikire, hatali nk'Ekelezia Katoliki eki yakozire. Nahabweki nitwiki'raniza na Luza hamu na bahakani abandi, abarozere ngu Papa anyina obwokuro'raho obwokuba Omunyazigwa wa Kristo.

Matini Luza akisoborra ati:

***“Nkansangwa ngambire nti Papa yali Musigirwa wa Kristo, kandi hati***



*ningumya nti nuwe munyanzigwa wa Mukama waitu, kandi omukwen-da wa Sitani”* (D’aubigne, b.7, ch.6).

Ekibandiko ekya bakuntumire kuruga mwa Papa obukyahikireho Luza akagamba ati:

*“Ninkigaya kandi nikhakaniza, nk’ekitaina makuru kandi eki-wiremu obuhabi... Kristo wenka nuwe arukujunanwa omu kyo... Ninsemererwa kurora ningumisiriza okubonabonesebwa kunu habw’ebigendererwa ebirungi. Hati nimpu’ra nyina obugabe bw’amaani omu mutima gwange; habwokuba mazire kukimanya nkoku PAPA NUWE MUNYANZIGWA WA KRISTO, KANDI N’EKITEBE EKYOBUKAMABWE KYA SITANI WENYINYI.”* (D’Aubigne, b. 6, ch.9).

Baingaha omu kanisa ya Luza abakya-abaza baati? Rundi katukikaguze omu mulingo gunu: Ekanisa ya Luza nayo hati teri Munyanzigwa wa Kristo obuyaikirize Sunday okuba kiro kyo’okuhumura?

Nkooku tusangirwege turozire, Papa akaihamu biingi omu Katekisimu ebirukugamaba ha kiragiyo kya kana.

Ekiragiyo kyakana kigamba kiti:

*“Tjuka ekiro kya Sabbiti, okukyeza. Ebiro mukaga okolege nomara emirimo yaawe yoona; baitu ekiro kya musanju niyo Sabiti hali Mukama Ruhanga waawe: otaliki-*

*ko’raho mirimo yoona, iwe, nobwakuba omwana waawe omwojo, nobwakuba muhara waawe, nobwakuba omwiru waawe, nobwakuba omuzaana waawe, nobuzakuba ente zaawe, nobwakuba omunyaihanga ali omunda ya malebo gaawe: baitu omu biro mukaga numwo Mukama yahangire iguru n’ensi, n’enyanja, na byoona ebirumu, yahumura ha kiro kya musanju nikyo Mukama yakisherire omugisa ekiro kya Sabbiti na kyeeza”* (Okuruga 20:8-11).

Ekiragiyo kya kaana eky’omu Katekisimu, busaho ha kirukugamba ngu ekiro kya musanju niyo Sabbiti y’okuhumura. Abantu abarukukira obwingi bamanyire nkoku Yesu yafire ha kiro kya Friday. Baibuli ekiro kinu ekyeeta ekiro ky’okwetekaniriza Sabbiti, ekiro ekibanza Sabbiti etakahire (Marako 15:42-43). Ekiro ekikurataho bakyeeta Sabbiti. Nikyo ekiro kya Baibuli ky’omusanju kandi ekirikumalirra wiiki. Yesu obuyahumwire omu kituuro, abegesebwabe bakesoroza hamu bahumura nk’ekiragiyo oku kikaba kiri (Luka 23:53- 56). Ekiro ekyakurasireho kikaba kya Sande. Sande nikyo kiro ekirukubanza ekya Baibuli omu wiiki. Ha kiro kinu Yesu nubwo yahumbukire omu bafu. (Marako 15:42-47; 16:1-6)

Abarusoma Ebyahandikirwe binu nibakirora nkooku Sande omu Baibuli kiri kiro ky’okubanza kandi Sabbiti niyo kiro ky’omusanju omu wiiki. Sabbiti nikyo ekiro kya Baibuli eky’okuhumura. Abakristayo

boona basemerire okulinda ekiro kya Yesu yahumulireho habwokuba nuwe yataireho na Sabbiti ey'ekiro kya musanju nk'ekiro ky'okuhumura. Baibuli egamba "...*ebintu byoona bikahangwa nibiraba omuli uwe...*" (Yohana 1-1-14). Kandi Baibuli eyongeraga egamba "*Yesu nuwe Mukama wa Sabbiti*" (Marako 2:27-28). Kandi Ekyahandikirwe kinu kyongeraga kyoleka nkoku Sabbiti ekatebwaho habw'omuntu. Baingi nibaikiriza ngu Sabbiti ekaterwaho Abayudaya bonka, nkooku kisomwa omu bigambo ebisoboroirwe omu Baibuli erukwetwa Ecumenical eyahandikirwe omu mwaka gwa 2011. Kinu tikiri ky'amazima habw'okusanga Sabbiti ekaba eroho kurugira kimu ha kuhangwa kw'Ensi.

Tusoma ngu Ruhanga akahanga ensi omu biro mukaga kandi yahumura ha kiro kya musanju. Hati nitusanga Sabbiti enyina endugiriro yayo kurugira kimu ha kuhangwa hatali ha kuhumbuka kwa Yesu. Ekiro ky'okuhumbuka kwa Kristo nikyo ekiro ky'okubanza eky'okuko'ramu emirimo hanyuma ya Yesu kuhumura ha kiro kya musanju. Eki tikirukumanyisa ngu Yesu akabaina ebiro bibiri eby'okuhumura ebihonderaine eky'omusanju (7) na eky'okubanza (1) omu wiiki. Nangwa, Yesu akahumura omu kituura ha kiro kya Sabbiti kandi ya humbuka ha kiro ekihyaka eky'okukora ha Sande, ekiro ekibanza omu wiiki, nkoku yatandikire kuhanza (kukora) ha kiro eki ekibanza omu wiiki.

Omu Baibuli busaho hakihandikirwe  
34

ngu Yesu akaturagira okuleka kulinda ekiro kya musanju okulinda Sande, ekiro ekirukubanza omu wiiki. Obwaraba yakihindwire, yakubaire akitugambire. Kandi nikimanyisa n'Ebiragiro bye Ikumi akaba naija okubihindura, habwokuba bigamba ngu tusemerire kulinda ekiro kya musanju – Sabbiti nk'ekiro ky'okuhumura. N'ekindi Ruhanga tahinduka, nka Baibuli okwerukukisoboraho.

*"Yesu Kristo nasisana kumu ijo, na hati, n'ebiro byoona"* (Abaheburaniya 13:8).

*"Baitu nyowe Mukamatindihinduka"* (Maraki 3:6).

*"Obunyansi nubuhotoka, orwakyo nuruhwaho: baitu ekigambo kya Ruhanga waitu nikigumaho ebiro n'ebiro"* (Isaya 40:8).

Ekelezia Katolika ekyoleka bwerebwere obu negamba bakahindura ekiro ky'okuhumura. Tusoma binu omu Katekisimu ey'Abakatuliki:

**Ekikaguzo:** *Kiro ki ekiba kiro kya Sabbiti? Okugarukamu: Satade niyo Sabbiti.*

**Ekikaguzo:** *Habwaki itwe tulinda Sande omu kikaro kya Satade?*

**Okugarukamu:** *Tulinda Sande omu kikaro kya Sabbiti habwokuba Ekelezia Katolika omu rukurato rwa Laodakia (A.D 336) ekahindura obukuru obu kuruga ha Satade yabugarra ha Sande.*

**Ekikaguzo:** *Oinayo omulingo gun-di osobora kwoleka ngu ekanisa (Ekanisa y’Abaroma Enkatolika) enyina obusobozi okuhindura emir-wa n’ebiragirow?*

**Okugarukamu:** *Kuba etarabaire n’obusobozi obu, tiyakukozire eki nambere ediini zoonza eziroho ka-sumi kanu zirukwiki’raniza nayo, tiyakubaire ehinduire okulinda Sande, ekiro ekibanza omu wii-ki, omu kikaro ky’okulinda Satade ekiro kya musanju, okuhindura ok-wakozirwe okutarukusagikwa obu-sobozi bw’Ebyahandikirwe.*

Nibiruga omu: “Doctrinal cate-chism”, p. 174 hamu na “The Con-vert’s Catechism of The Catholic Doctrine” (1977 edition), p.50.

Nikihuniriza kusanga ekigambo Sun-day kimanyisa *“ekirow ky’Izoba” ha-tali “ekirow ky’omwana.”* Omukama Konsitantini nuwe yabandize okutan-dikaho Sande nk’ekirow ky’okuhumu-raw n’ekiragirow omu mwaka 321 A.D. *“Abaramuzi boo-na, n’abantu abarukwikara omu mbuga, n’abakozi b’emirimo yoonza bahumulege kandi bezeege ekirow eky’Izoba; baitu hali abo abarukwikara omu byaaro, behurre bali b’obugabe okukora emirimo y’okulima n’okuliisa.”* – *History of The Christian Church, 5<sup>th</sup> edition. Volume 3, p. 380.*

Nitukigarukamu Sunde nikimanyisa ekirow ky’Izoba tikiri kya Mukama.

Kiri ky’amazima ngu Ekelezia Kat-uliki ehondire okulama n’endagano y’ebisuba. Ekiramow rundi Endaga-no ekorwa omuntu akiri mwomezi. Omuntu obu amara kufa, obu nubwo ekiramokye kigira omugaso kandi busahow arusobora kuhindura ebirimo. Kuba omuntu weena ahindura ekira-mow rundi endagano, obu kiba kifokere kicupuli. Eki nikyow kyonyini Ekelezia Katolika yakozire.

Endagano egi bakagicupura obu ba-hindwire ebiragirow bya Ruhanga Ikimuw hamu na Sabbiti – hanyuma y’okufa kwa Yesu.

Niturora empinduka enuw bakagiko-raw emyaka nka 300 hanyuma y’ok-ufa kwa Yesu. Kinuw nikyow kicupuli omu bihandikow ekyakakorwaga omu byafayow by’ensi kandi n’omusan-go gunuw guhandikirwe omu bitabu by’omuiguru (Okusukururwa 22:18-19).

Ebyarugire omuw kikorwa kinuw by’amaani. Obukaikuru bw’aban-tuw buhabisibwe habw’ekisuba kinuw. Bambi nitugirra abantu banuw embaba-zi habw’okwesiga abahereza babow obu nibagira baliyow nibabatebeza amazima kurugaw omuw kigambo kya Ruhanga. Baituw akasumi kahikire ku-sukuraw ebisubaw by’Ekelezia Katolika n’okuhiganizaw kwayow nukwow abasajjaw n’abakaziw basobole kurugaw omuw bisu-baw by’Ekelezia Katolika n’enyegesaw zayow ezitaliw omuw Baibuli.

Papa Yohana Paulo II akakigumyaw

omu butumwa bwe omu baruha erukwetwa *Dies Domini*: **“Enu niyo nsonga habwaki Abakristayo, hab’okugonza okurangirra obusinguzi obwalesirwe esagama ya Kristo, bakarora baina n’obusobozi okuhindura amakuru ga Sabbiti okugagarra ha kiro ky’okuhumbuka.”** (Dies Domini, point 63, published May 1998)

Akongera yahandika: **“Emigisa ye-by’Omwoyo n’obuhereza enyakuli ha kiro kya Sande ekatuhebwa kuruga omu migenzo v’ensi.”**

Orozi obuceke omu bigambo bya Papa? Papa nakyoleka butunu nkoku Sabbiti ekahindurwa kugaruka ha kurama kwa Sande. Ekelezia katolika ekarora ngu enyina obusobozi okukora empinduka enu. Omu kukora eki nibeyoleka nkooku baine obusobozi obuli haiguru ya Baibuli. Bakehurra ngu baina obusobozi okukora empinduka enu ha kiro ky’okuhumura.

Emirundi nyingi tukora encwamu ezitasemerire habw’okuhondera enyehurra yaitu rundi ebitekerezo byaitu.

Papa wenyini nauwe namanyirira Sande, nk’ekiro ky’okuhumura, guli mugenzo gw’abantu. Habwaki enyikiriza ezindi zitaba z’amamanu nk’Ekelezia Katolika zikaikiriza ngu Sande eri mugenzo ogwacwacerirwe abantu? Kiri kintu ekigwire Ekelezia Katolika okuhindura amakuru ga Sabbiti okugagarra ha kiro ky’okuhumbuka – ekibatainaho obusobozi okukora – baitu kandi

baikiriza ngu nubo bakozire empinduka enu. Omu kasumi k’omusango tikirukwija kumanywa kwonka obuturaba tutarayatwire ebibi byaitu, baitu n’obuturaba twalinitugonzaokwegarukamu n’okuhondera omuhanda gwa Ruhanga.

Omusaija w’amagezi Sulaimani akahandika: **“Enu niyo empero y’ebigambo binu; byona bihulirwe: tiina Ruhanga, okwatege ebiragiroye; baitu nibyo byonka bihikirire omuntu okukora. Baitu Ruhanga alicwera omusango omulimo gwoona, n’ekigambo kyoona ekiserekerwe, n’obukiba kirungi, n’obukiba kibi”** (Omugambizi 12:13-14).

Leka turoleho ebigambo binu kuruga omu bihandiko by’Abakatuliki:

**“Ekelezia Katuliki habw’akasumi karukuhinguraemyaka r u k u - mi okuhakaniza kutakabaireho, habw’okugonza kuhikiriza omulimo gwayo ogw’obwaruhanga ekahindura ekiro kuruga ha Satade kugaruka ha Sande.”** (Catholic Mirror, Sept. 1893).

**“Sande kokuroraho k’obusobozi bwaitu. Ekelezia enyina obusobozi ha Baibuli, kandi empindura enu eyakozirwe ha kulinda Sabbiti (ha Sande) nubwo bwakaiso bw’ensonoga egi.”** (Catholic Record, London/Ontario, Sept. 1, 1923).

Kandi hati hanu nitwongera okukiora. Ekelezia Katolika nikiriza ngu baina obusobozi ha Baibuli. Nibag-

amba baina obusobozi kuruga hali Ruhanga okuhindura obusumi n'ebiragiro (Danieri 7:25). Bakeha obusobozi obutarukwiki'raniza n'Eki-gambo kya Ruhanga.

Yesu obu yayohibwe Sitani, akamuragirra ekigambo kya Ruhanga. Akagamba **"Kikahandikwa"** (Matayo 4:10). Akaikiriza Ebyahandikirwe okuba busobozibwe. Abo abatarukwikiriza Ebyahandikirwe okuba busobozi bwabo, baba bataina obusobozi bundi bwona habwokuba obusobozi bwoona busigikirra omu kigambo kya Ruhanga.

### **...Baitu abagesebwa nibo bahin-duire ekiro ky'okuhumura?**

Abamu bagamba ngu Abakwenda bakatandika kulinda Sande omu kikaro kya Satade nk'ekiro ky'okuhumura obu nibajjuka okuhumbuka kwa Yesu. Baibuli eculiire ha nsonga y'okuhindura kunu. Hanyuma y'okusoma endagirro munana kuruga omu Baibuli ezirikubaza ha kiro ky'okubanza omu wiiki, busaho kiragiro rundi akasonga kandi koono akarukukwata ha Abakristayo kulinda ekiro kya Sande, ekiro ekibanza omu wiiki, omu kikaro kya Satade, ekiro kya musanju omu wiiki. (Matayo 28:1; Marako 16:2, 9; Luka 24:1; Yohana 20:1, 19; Engeso Ezabakwenda 20:7; 1Abakolinso 16:2)

Hanyuma ekitarukusana n'eki, nitusanga omu Engeso Ezabakwenda Abakwenda boona bakagumizamu nibalinda Sabbiti nka Yesu oku yabar-

agire. (Engeso 13:14-15; 13:42-44; 16:12-13; 17:1-2; 18:3-4)

### **Orukurato rwa Turenti.**

Orukurato orw'abaire rw'obusobozi bwingi kandi rw'amaani omu Eekelezia Katiloka rwaali orukurato rwa Turenti (oraikalire kuruga omwaka 1545-1563). Ekigenderwa kyarwo ekikuru kikaba **"Ensoborra enyakugumire ha nyegesa z'Ekelezia okugarukamuo b u h a b i bw'Abapurotesitanti / Abahakani."** - Catholic Encyclopedia, vol. XV, "The Council of Trent."

Obusobozi obwaali nibusigikirra ha nyegesa z'abantu b u k a s i m b a - na nobwa Baibuli. Ekaba nsonga rwabazibweho muno omu rukurato orw'encwamu ey'okumalirra omu rukurato ekahikwaho omu rukurato orwamalirire, ekirikuhuniriza nikyongu enyegesa y'abantu eyamalirire esinguire enyegesa ya Baibuli yali okuhindurwa kwa Sabbiti (ekiro ky'okuhumura). Bakamalirra nibagamba ngu okuhindura kunu nubwo bwakaiso oburukwoleka obusobozi bw'Ekelezia hali Baibuli. Encwamu enu n'esobororwa omu bigambo binu: **"Eky'okumalirra...okugurukyagurukya kukatebwa ha rubaju. Isebarolerezi wa Reggio akahayoo r u b a z o r w e nambere yakyatulire bbwa ngu enyegesa z'abantu nizikira (rundi ziri haiguru) y'Ebyahandikirwe. Kandi n'obusobozi bw'Ekelezia tibusemerire okutangwa obusobozi obwa Baibuli, habwokuba Ekelezia ekahindura okubatiza kwagaruka**



*omu kikaro ky'okusarwa, Sabiiti yagigarra ha Sande, hataro okuragirwa Kristo baitu ha obusobozi bwayo*" (J. H. Holtzman, Canon and Tradition, published in Ludwigsburg, Germany, in 1859, p.2630).

Hati twahika ha mutima gw'ensonga. Abapurotestanti hamu n'abagarwire buhyaka ediini bakagamba, kandi nahati hoono bagamba, ngu Ebyahandikirwe byonka nibyo biina obusobozi ha kwikiriza n'enyegesa yoono. Baitu kandi okuhakaniza okw'Ekelezia Katolika hali Abapurotestanti nkunu: busaho Bapurotestanti abarukulemwa Ebyahandikirwe byonka habwokuba balinda ekiro ky'okubanza ekya wiiki nka Baibuli okwekyeta, Sande nk'ekiro ky'okuhumura, kandi obu Baibuli netugamba okulinda ekya musanju, Satade nk'ekiro ky'okuhumura. Nitusemerra okwiki'raniza n'Abakatuliki ha nsonga enu. Bagumya kurungi ngu nibo bakozire empinduka enu, ekiro ky'okuhumura okukiiha ha Satade kukigarra ha Sande, ekiro kya musanju kukigarra ha kiro ky'okubanza omu wiki. Kandi obwire nubwo bumu bajunana Abapurotestanti nabagarwire ediini buhyaka habw'okweyeta ngu nibahondera Baibuli, baitu kandi tabalukukikora, obu bakyahondera emigenzo n'emirwa ey'Ekikatuliki kulinda ekiro Baibuli eyeta ky'okubanza nk'ekiro ky'okuhumura.

*“Hasigaireho omuhanda gumu hali Abapurotestanti. Nukwo okweme'ra batarukutengesebwa nibahondera 'Ebyahandikirwe*

*byonka' ha Baibuli kandi Baibuli yonka. Abapurotestanti tibakakererirwe okwejunira boonka. Baitu barakikora? Barayemere' rakwo okwikiriza kwabagarwire buhyaka ediini / Abapurotestanti? Rundi baragumizamu omu kutetongani'ra, nomu kutaikiriza amananu, kandi n'omunyikara ey'okweyeta obu nibegamba ngu nibahakaniza kandi kunu bakyali ha musingi gw'Ekikatuliki kandi n'okuhondera obusobozi bw'Ekelezia Katolika? Baralinda Sabbiti ya Mukama, ekiro kya musanju, nkooku Ebyahandikirwe bigamba? Rundi baralinda Sande enk'omugenzo gw'Ekelezia Katolikankoku guli?”* (Catholic Mirror, Rome's Challenge).

### **Munywani wange Omugonzibwa! Ncwamuki Eyorakora omu Nyikara Nk'enu?**

Matini Luza akehayo okwemerra kuhakaniza kandi n'okuhabura Ekelezia Katolika, eyiyahikire akasumi yarugamu. Bambi akaba ataketegeterize nkoku Ebiragiyo bya Ruhanga nkoku byali bihinduirwe, kandi nuho hali n'ekiro eky'okuhumura. Abo abaali b'okuhondereza omulimogwe ogwokugarra buhyaka okwikiriza nibatekwa kuba bayeyongireyo okukizaho Luza hayagarukire, baitu kandi bongire bagaruka Rumi.

Abapurotestanti bahabire ha nsonga y'ekiro ky'okuhumura. Baikirize enyegesa y'Ekikatuliki ekirekere batahika ha kigendererwa kyabo eky'okuhondera Baibuli kandi Baibuli Yonka nk'omusingi gw'okwikiriza

n'eyegeza yabo. Abapurotesitanti bagenzire nibagaruka mporampora Rumi kandi ekirarugumu nubwo obuhabe. Kulengaho okworobyamu emisingi y'okwikiriza kwabo kandi n'okuterana hamu obu baraba nibajuka emyaka 500 kuruga Luza yayecwireho Ekelezia Katolika.

Obumu bunu bumazire okubaho habwokuba haihi Abaporotesitanti abaingi tibakyalali ha musingi (ohireho abake muno omulibo), Abapurotesitanti ab'akasumi kanu nibahondera Baibuli n'enyegesa z'abantu nkoku Ekelezia Katolika erukukora.

Hati leka turole hali enyegesa orukukwatwa omu Kelezia etali omu Baibuli baitu ya Rumi kandi nikirizibwa n'ekanisa ya Luzerani kandi na amadiini agab'Apurotesitanti / amahakani:

1. Haihi amakanisagoona Ama-purotesitanti / amahakani nigahondera enyegesa yabantu okulinda ekiro kya Sande, ekitajulirwe Baibuli. Nibalinda ekiro Baibuli eyeta ky'okubanza omu wiiki, omu kikaro ky'ekiroya musanju ekya Baibuli, Sabiiti.
2. Amakanisa maingi nigahondera enyegesa ey'abantu Okubatiza abaana abaato, ekitali omu Baibuli, omukikarokya'okubatiza okw'okwikiriza.
3. Zimu ha kanisa nizihondera enyegesa ey'okutaho engaro nambere abaana abahikize emyaka 13-14 ey'obukuru barukugumiza okwikiriza kwabo, ekintu ekibatarayecweriremubonka aka-

sumi akabakab "nibatizibwa" bali nkerembe.

Yesu agamabaho ata abo ababihabiha abandi? Yesu nagamba ati:

*"Baitu weena alitabajura omu ha baana banu abaato abarukunyikiriza, hakire bamuboheho omu bikya orubengo orukooto, bamunage omu nziiha y'enyanja. Zirigibona ensi obw'ebigambo by'okutabajura! Baitu tibireka okwiija; baitu zirimubona omuntu ogu anyakuleeta ekitabajura!" (Matayo 18:6-7).*

### **Eky'okumalirra**

Okuhakaniza tikuhikire ha busin-guzi ha kumalirra, habwokuba Baibuli kandi Baibuliyonka t e - hondirwe. Habw'okusanga abo abasemerire okubaba bakwenda b'Okuhakaniza habwokuba nahati nibakyalinda Sande nk'ekiroky'okuhumura, kali kokuroraho mali ekenson-ga enu!

Baingi nibagamaba ngu okuhakaniza kukumalirra na Luza, baitu kandi nibebwa ngu kusemerire kugumizemu kuhikira kimu ha kasumi k'empero. Luza akaba anyina orubimbi rukooto rw'okumalirra omu kuraranga omusana ogu yaali ahairwe Ruhanga. Baitu atahebwe omusana gwoona ensi ekaba esemerire okutungu. Kuruga ha kasumike n'okuhika hati, hayeyongireho omusana omuhyaka mwingi kuruga omu Byahandikirwe kandi n'amananu maingi gongire okusukurwa.

Kiki ekyaihireho okwikiririza kwa Baibuli okw'abantu baali abagarwire buhyaka ediini okubakaba baine? Kasumi kanu nitwetaga omuntu ondi owokuga'ra buhyaka ediini, gali mananu, kasumi kanu ntwetaga abantu baingi muno ab'okuga'ra buhyaka ediini. Abantu basemerire kurora ebisuba nyamwingi eburukukorwa omu Makanisa. Kandi obwire nibwo bumu abantu basemerire okuhurra enyegesa ey'amananu kuruga omu Baibuli habw'akasumi kaitu kanu nkoku kiri kwolekwa omu Kitabu kya Okuusuku'rwā 14:6-12 kandi ne-suura ya 18 orukarra rwa kana. Noha arayemerra habw'omulimo gwa Ruhanga, nk'emanzi Luza?

Kasumi kanu nikisobora kuzooka nkonku amakama goona agensi agasikairwe ngu nigasobora okusingura obulemu. Baitu Baibuli nekyoleka kurungi ngu amakama ganu nigarwana na Kristo hamu nabo nabo abali ha rubajurwe (Okusuku'rwā 17:12-14). Kinu nikitwoleka ngu Ruhanga nuwe aina obusobozi kandi nuwe arukutaho omutano. Abo abaali ha rubajurwe nibo bonka abarasingura omu bulemu bunu obw'okuhindura ebitahikire omu diini, oburukwija kugumizamu kuhikira kimu ha kasumi k'empero!

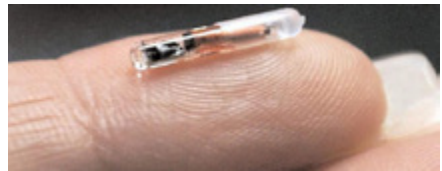
### **Ekirengo Ekikoto Eky'okumalirra.**

Baibuli neyoleka ngu ekirengo eky'okumalirra ha nsi, Yesu Kristo atakagarukire nikijja kuba kirengo hali okuramya. Baibuli esoboraho ekirengo kinu eti: **“Kandi**

**kyahabwa okuhaisa okwikya orwoya ekisisani eky'ekisoro, ekisisani eky'ekisoro kigambe, kandi kiise boona abataramya ekisisani ky'ekisoro. Kandi kihambirizeo bona, abato n'abakuru, nabaguda nabasege, nab'obugabe n'abairu, bahabwe enkojo ha mukono gwabu ogw'obulyo, rundi ha buso bwabu; kandi omuntu weena aleke okusobora okugura nobukwakuba okuguza, rundi anyina enkojo, niryo ibara ly'ekisoro, rundi omuhndo gw'ibara lyakyo”** (Okusuku'rwā 13:15-17).

Ekirengo nikijja kuba kuramya Ruhanga rundi ekisoro kandi n'okuteb-waho akokuro'raho kakyō. Katugarukemu: enu eri nsonga erukwasire ha kuramya etali micro- chip. Rundi n'enkora yoonā ey'ebyooma eb-yakalimagezi ebisobora kukoze-sebwa okurolerra rundi kutanga abo abataina akokuroraho kekisoro nukwo batasobora kugura rundi kuguza.

Sente zoonā nizijja kwihibwaho kandi Card/ kadi nizo zonka eziraba nikoze-sebwa. Micro-chips nizijja kuba zitairwe omu card, rundi nizijja kuba zibyairwe eky'okuroraho ha nsi y'orususu rw'omubiri.



Abo abaraba bataina kokuroraho k'ekisoro nibajja kufubirwa habwokuba tibarukworobera abale-

mi ab’ensi. Ekifubiro kyabo nukwo kutasobora kugura rundi kuguzaza. Kinyina amakuru Baibuli obu erukugamaba ngu akokuroraho k’ekisoro nikasobora kutebwa ha buso rundi ha mukono. Obuso nibu manyisa okwetegereza kandi omukono nikimanyisa ebikorwa rundi emirimo (Ekyebiragiro 11:18). Tukora encwamu nitukozesa ekicweka ky’obwongo ekirukusangwa ha buso. Nitusobora kukora encwamu okwikiriza akokuroraho k’ekisoro rundi kukyoleka omu bikorwa byaitu. Baibuli n’egamba turamyegugu ayahangire iguru n’ensi. Ekiragiro ky’akana kitu manyisa ogu outusemerire kuramya – ayahangire iguru n’ensi omu biro mukaga ya humura ha kiro kya musanju. Habwokuba ekiro ky’okuhumura nikisemera kuba kyokuramazaho kandi niyo erukwija kuba nsonga nkuru Yesu atakagarukire. Tuli omu kasumi nambere abalemi b’ensi baliyo nibasindikiriza ekiro kya Sande ekiro ky’okubanza omu wiiki omu Baibuli, nk’ekiro ky’okuhumura, kandi ekiro ky’eka (Family Day) kandi ky’okuramya. Omukago gw’Amahanga ga Bungereza habwa Sande (The European Sunday Alliance) galiyo nigakora bucweka ihembe kurora ngu Sande yatebwaho nk’ekiro ky’okuhumura omu wiiki kandi nk’ekiro ky’eka. Omu Amerika (USA), haroho ebitebe bingi eby’amadiini ebitandikirweho kandi biriyo nibikolerra ekigendererwa nikyo kimu, bimu halibyo nka, Okweterana kwa Abakristo hamu n’omuganjano gw’ekiro kya Mukauma (The Christian Coalition and The Lord’s Day Alliance), n’ebindi bingi.

Sande, nk’ekiro ky’okuramya nikihakaniza ekigambo kya Ruhanga n’Ebiragiro Ikumu ebirukugamba nguturamyegugu Ruhanga h kiro Ruhanga yasoroiremu nk’ekiro ky’okuhumura, kiro kya Sabbiti, ekiro kya musanju omu wiiki omu Baibuli. Ensi eri haihi kulengesebwa obu eraba nesobora kuramya omuhangi w’Iguru n’Ensi n’okulinda ekiro kye ky’okuhumura, rundi obu bararamya n’okworobera “ekisoro” (Obwa Papa) n’okutungakokuroraho kakyoo.



Tumazire okusoma bimu ha bigambo kuruga om’Ekelezia Katolika habarukugamba ngu banyina akokurorahokanu niko karukwoleka obusobozi bwabo ha kuhindura obusumi n’ebiragiro n’okutekaho enyegesa empyaka eyentekereza z’abantu habwokuba bakahindura ekiro ky’okuhumura. Baibuli nekyoleka kurungi ngu eki kyonyini nikyo kyali kyokubaho. Omu Daneri 7:25, n’egamba ngu Ekanisa (Katolika) erihindura obusumi n’ebiragiro.

Tumazire kurora nkoku nibo abahindwire ekiro ky'okuhumura kukiiha ha Sabbiti (Satade) kukigarra ha Sande. Hati obu omazire okumanya eki, hati iwe nogya kworobera busobozi ki?

Encwamu orakora niija kurugamu obwomezi rundi okufa habwokuba omazire hati kumanyisibwa ekani-sa enyakuhabire ekiyakozire ha kiro ky'okuramya. Baibuli egamba: **“Nukwo arukumanya okukora kurungi, kandi atarukukora, eki kiba kibi haluwe”** (Yakobo 4:17).

Encwamu enu rundi kuramya ogu aya-hangire iguru n'ensi rundi kuramya “ekisoro nokutebwaho akokuroraho kakyu” kiri kintu ekirukwija omu bwire bw'omu maiso. Nikiija kufooka kokuroraho k'ekisoro = Ekiro kya Sande eky'obwa Papa obu kirahambirizibwa nk'ekiragi (Okusuku'rwu 13:15-16).

Naitwe kituhikirire oku okukora encwamu hati habwokuba titumanyire turayomera kumara kasumiki. Kiro kinu nikyo kiro ky'okujunwa. **“Nikyo Mwoyo Arukwera yagambire ati: “kiro kinu obu murahurra iraka lye, mutagumanganiza emitima yanyu...”** (Abaheburaniya 3:7-8).



Obutukora encwamu kuhondera Yesu kiro kinu, nikiija kurahuka kumuhondera nyekya!

**Wecumitirize ha Byahandikirwe binu n'obwegendereza: “Muraba nimungonza, murakwataga ebiragi-ro byange”** (Yohana 14:15)

**“Nuhu turukumanyira ngu ntugonza abaana ba Ruhanga, obutugonza Ruhanga ntukwata ebiragi-ro bye. Habwokuba okugonza Ruhanga ntukora ebiragi-robye. Baitu kunu nukwo kugonza Ruhanga, itwe okukwata ebiragi-robye: kandi ebiragi-robye tibirukulemera”** (1 Yohana 5:2-3).

**“Anyakugamba ati mumanyire, kunu takwata ebiragi-robye, ogu mubihi, kunu mazima tigali omuluwe: baitu weena anyakukwata Eki-gambokye, mazimakwo omuluwe okugonza kwa Ruhanga kukahikirizibwa. Nuhu turukumanyira ngu tuli omuluwe:”** (1 Yohana 2:4-5).

**“Entama zange zihurra iraka lyange. Nanyowe nzimanya, nazo zinkuratira”** (Yohana 10:27).

### **Okusaba Okw'okumalirra**

Obutuba nituhandika ha bisuba, tuhabura abantu **ha nkora y'Obukatuli**, nambere hali okubihabihwa n'ensobi nyingi ezirukukwata ha Kigambo kya Ruhanga, baitu titurukwera omusango Abakatuliki nka Abantu. Eri nkora y'Obukatuliki eyiturukubazaho kandi nitugirengesaniza n'Eki-gambo kya Ruhanga.



*Nitunihira ngu ebigambo binu nibi-ja kukonyera Abakatuliki n'abantu abandi boona kuhika ha ncwa ehikire.*

Nitwikiriza ngu omu buli nyikiriza hamu n'Ekelezia Katolika yonyini haliyo abantu abesigwa kandi abarungi. Baingi abarahakaniza obuhabe, nambere hali n'okuhindura Ebiragiro Ikumi, kandi n'okwebaganiza bonka okucwa emiguha erukubabohera omu buhabe, obubarukumara kumanya enyegesa ezatairweho abantu ezitahiire omu makanisa agatali gamu na gamu. Kandi nitwongerana nitwikiriza abo abararuga omu buhabe buni nibaija kuba bakaiso b'amaani omu kumaliriza omulimo gwa Ruhanga. Baibuli n'esaba abantu ba Ruhanga abakyaali omu Baburoni (Obukatuliki n'Obupurotesitanti obugwiire): ***“Nahu'ra iraka erindi niriruga omu iguru nirigamba ngu, Mumuturukemu abantu bange, muleke kutearana n'ebibibye, muleke okuhabwa ha mihitoye.”*** (Okusuku' rwa 18:4).

Okusigikirra ha Kyahandikirwe kinu, gali mananukwo bantu baingi abaruhanga bakyaali omu Baburoni. Nikisobora kuba abantu ba Ruhanga abarukukira obwingi kwesanga baali omu Baburoni? Obubarukurora omusana gw'Ekigambo kya Ruhanga kandi baketegera ngu bakahabisi-bwa, nka Matini Luza, nabo nibaija kuhondera okusaba kwa Baibuli banyonyonye omu Baburoni kandi bahondere obusobozi bw'Ekigambo kya Ruhanga kyonka.

Obworaba okyaali omu kanisa erukukuzza rundi netebeza zimu ha nyegesa ezitali omu Baibuli, ezi tumazire okwetegera omu nsonga ikumi twamara kubazaho, nosobora okuruga omu nyikiriza egi nukwo otabagana ha mihito erukwija kuhikaho abo abatatina Ruhanga (Okusuku' rwa 21:8). Tikinyina mugaso okuba n'ekigere kimu omu Baburoni n'ekigere ekindi ha rubaju rwa Ruhanga. Nitusemerra kwemerra n'amaguru abiri ha rubaju rwa Ruhanga. Nonihira munywani wange ngu okuba ha rubaju orulimu baingi ngu nikisobora kukujuna? Baibuli negamba nihaija kubaho Abasigaireho ha kasumi ka ha mpero – omuli abo abaraba nibetwa bantu ba Ruhanga. Baibuli nesoboraho abasigaireho omu bigambo bigufu: ***“Nuhu haali okugumisiriza kwabahikirire, abakwata Ebiragiro bya Ruhanga n'okwikiriza kwa Yesu”*** (Okusuku' rwa 14:12) ...tikuli habw'amaani gaitu baitu habw'amaani ga Ruhanga omu bwomezi bwaitu (Abafiripi 2:13). Banu nubo abasigaireho abesigwa ba Ruhanga ab'akasumi ka ha mpero. Baina omwoyo gumu, nk'Abegeswa ba Yesu ogu bakaba baina ha kiro kya Pentekoti. Baina omwoyo gwa Kristo (Bagaratiya 5:22).

Katufube muno okuba kicweka ky'Abasigaireho banu!

**Okuramukya kuruga hali engajani**  
Abel na Bente Struksnes  
Vestrumsbygda 26, 2879 Odnes, Norway  
[www.endtime.net](http://www.endtime.net)

**Kuba ogonza kumanya ebirukukiraho n’emitwe erukugamba  
hansonga ezindi, hiki’ra emikutu enu.**

[www.amazingfacts.org](http://www.amazingfacts.org)  
[www.amazingdiscoveries.org](http://www.amazingdiscoveries.org)  
[www.greatcontroversy.net](http://www.greatcontroversy.net)

## **Ebitabu 100 ebya busa!**

**Abantu 100 abarabanza kutuhikirra hamukutu oguli hansi  
nibaija kuhebwa ekitabu**

**The Great Controversy – HABWA BUSA**  
Shalom-Peace Information Center  
PO Box 1101 Bundibugyo, Uganda  
Tel: +256 787563488  
Email: [spinfocenter@yahoo.com](mailto:spinfocenter@yahoo.com)

**Akatabu kanu kahinduirwe omu Runyoro-Rutooro**  
**Ev. Kugonza Robert Zizinga**  
Email: [rob1988@gmail.com](mailto:rob1988@gmail.com)

**Katerekerezebwa**

Pr. Nyakoojo Kaliisa Denis, MA in Pastoral Theology  
Stewardship, Church Development, Communication, and Chaplaincy  
Director

Seventh-day Adventist Church Mid-Western Uganda Mission  
Box 22, Fort Portal, Uganda  
[nkaliisadenis@gmail.com](mailto:nkaliisadenis@gmail.com)

+256773910350

+256701910350

GREGORIVE XIII PONT. MAX

*Emyaka 500*  
*Hanyuma ya Luza*

**Ensonga**  
**10 *Empyaka***  
**ha Rwigi rw'Ekanisa!**